

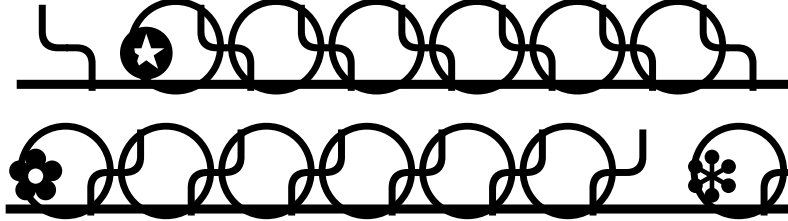
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....



ನಿಜಮ್ಮನ ಹಾನಿಫು-ಇಬ್ರಾಹಿಮು-ಅ,ಸ,ಗಾರಿ
ರುಜುಮಾರ್ಥಮು.

The Right Religion of
Ibrahim.A.S.(Abraham), Hanifa- The
Straight Path



Caution:-:-To read "Allah" as
"ALLAAHU,swt."

in all Languages in this Document....

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

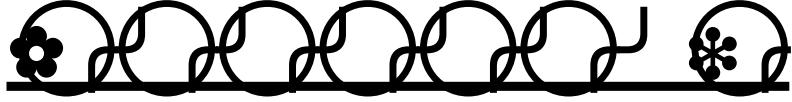
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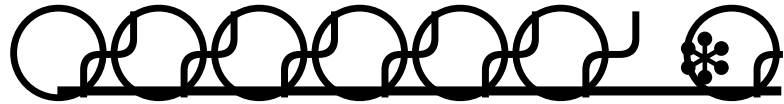
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My Lord has guided me to a Straight Path, The Right Religion, the DEEN of Ibrahim (Abraham), Hanifaa



At-Tawba (9:72)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ

تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَمَسْكِنٍ طَيِّبَةٍ فِي

جَنَّاتٍ عَدْنٍ وَرِضْوَانٍ مِّنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ

الْعَظِيمُ

ان ایمان دار مردوں اور عورتوں سے اللہ نے ان جنتوں کا

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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وعدہ فرمایا ہے جن کے نیچے نہریں لہریں لے رہی ہیں
جہاں وہ ہمیشہ ہمیشہ رہنے والے ہیں اور ان صاف ستھرے
پاکیزہ محلات کا جو ان ہمیشگی والی جنتوں میں ہیں، اور
اللہ کی رضامندی سب سے بڑی چیز ہے، یہی زبردست
کامیابی ہے

Allah has promised to the believers -men and women, - Gardens under which rivers flow to dwell therein forever, and beautiful mansions in Gardens of 'Adn (Eden Paradise). But the greatest bliss is the Good Pleasure of Allah. That is the supreme success.

বিশ্বাসী পুরুষদের ও বিশ্বাসিনী নারীদের আল্লাহ্ ওয়াদা
করেছেন স্বর্গোদ্যানসমূহ যাদের নিচে দিয়ে বয়ে চলে
ঝরনারাজি, তারা তাতে অবস্থান করবে, আর পুণ্য
বাসস্থানসমূহ ইডেন গার্ডেনে। আর আল্লাহ্র সন্তুষ্টিই

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
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হচ্ছে সর্বশেষ। এটি -- এই-ই হচ্ছে চরম আফল।

मोमिन मर्दों और मोमिन औरतों से अल्लाह ने ऐसे बागों का
वादा किया है जिनके नीचे नहरें बह रही होंगी, जिनमें वे
सदैव रहेंगे और सदाबहार बागों में पवित्र निवास गृहों का
(भी वादा है) और, अल्लाह की प्रसन्नता और रज़ामन्दी का;
जो सबसे बढ़कर है। यही सबसे बड़ी सफलता है

Al-Baqara (2:256)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ
يَكْفُرْ بِالطَّغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ
الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ

دین کے بارے میں کوئی زبردستی نہیں، ہدایت ضلالت سے
روشن ہوچکی ہے، اس لئے جو شخص اللہ تعالیٰ کے سوا

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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دوسرے معبودوں کا انکار کر کے اللہ تعالیٰ پر ایمان لائے اس نے مضبوط کڑے کو تھام لیا، جو کبھی نہ ٹوٹے گا اور اللہ تعالیٰ سننے والا، جاننے والا ہے

There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower.

ধর্মে জবরদস্তি নেই, নিঃসন্দেহ সত্যপথ ভ্রান্তপথ থেকে সুস্পষ্ট করা হয়ে গেছে। অতএব যে তাগুতকে অস্বীকার করে এবং আল্লাহ্‌তে ঈমান আনে সেই তবে ধরেছে একটি শক্ত হাতল, -- তা কখনো ভাঙবার নয়। আর আল্লাহ্ সর্বশ্রোতা, সর্বজ্ঞাতা।

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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धर्म के विषय में कोई ज़बरदस्ती नहीं। सही बात नासमझी की बात से अलग होकर स्पष्ट हो गई है। तो अब जो कोई बड़े हुए सरकश को ठुकरा दे और अल्लाह पर ईमान लाए, उसने ऐसा मज़बूत सहारा थाम लिया जो कभी टूटनेवाला नहीं। अल्लाह सब कुछ सुनने, जाननेवाला है

Al-Baqara (2:257)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أَوْلِيَائُهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

ایمان لانے والوں کا کارساز اللہ تعالیٰ خود ہے، وہ انہیں اندھیروں سے روشنی کی طرف نکال لے جاتا ہے اور کافروں کے اولیاء شیاطین ہیں۔ وہ انہیں روشنی سے نکال

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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کر اندھیروں کی طرف لے جاتے ہیں، یہ لوگ جہنمی ہیں
جو ہمیشہ اسی میں پڑے رہیں گے

Allah is the Wali (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their Auliya (supporters and helpers) are Taghut [false deities and false leaders, etc.], they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever.

আল্লাহ্ তাদের পৃষ্ঠপোষক যারা ঈমান এনেছে, তিনি অন্ধকার থেকে তাদের আলোতে বের করে আনেন। আর যারা অবিশ্বাস পোষণ করে তাদের পৃষ্ঠপোষক হচ্ছে তাগুত, তারা আলোক থেকে তাদের বের করে অন্ধকারের দিকে নিয়ে যায়। তারাই হচ্ছে আগুনের বাসিন্দা, তারা তাতে থাকবে দীর্ঘকাল।

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जो लोग ईमान लाते हैं, अल्लाह उनका रक्षक और सहायक है। वह उन्हें अँधेरी से निकालकर प्रकाश की ओर ले जाता है। रहे वे लोग जिन्होंने इनकार किया तो उनके संरक्षक बढ़े हुए सरकश हैं। वे उन्हें प्रकाश से निकालकर अँधेरी की ओर ले जाते हैं। वही आग (जहन्नम) में पड़नेवाले हैं। वे उसी में सदैव रहेंगे

Aal-i-Imraan (3:19)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ

أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا

بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ

الْحِسَابِ

بے شک اللہ تعالیٰ کے نزدیک دین اسلام ہی ہے، اور اہل

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کتاب نے اپنے پاس علم آجانے کے بعد آپس کی سرکشی اور
حسد کی بنا پر ہی اختلاف کیا ہے اور اللہ تعالیٰ کی آیتوں
کے ساتھ جو بھی کفر کرے اللہ تعالیٰ اس کا جلد حساب
لینے والا ہے

Truly, the religion with Allah is Islam. Those who were given the Scripture (Jews and Christians) did not differ except, out of mutual jealousy, after knowledge had come to them. And whoever disbelieves in the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah, then surely, Allah is Swift in calling to account.

নিঃসন্দেহ আল্লাহর কাছে ধর্ম হচ্ছে ইসলাম। আর
যাদের কিতাব দেয়া হয়েছিল তারা মতভেদ করে নি,
শুধু তারা ব্যতীত যাদের কাছে জ্ঞানের বিষয় আসার
পরেও নিজেদের মধ্যে ঈর্ষাবিদ্রোহ করেছিল, আর যে

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

কেউ আল্লাহর নির্দেশের প্রতি অবিশ্বাস পোষণ করে --
নিঃসন্দেহ আল্লাহ্ হিসেব-নিকেশে তৎপর।

दीन (धर्म) तो अल्लाह की स्पष्ट में इस्लाम ही है। जिन्हें
किताब दी गई थी, उन्होंने तो इसमें इसके पश्चात विभेद
किया कि ज्ञान उनके पास आ चुका था। ऐसा उन्होंने परस्पर
दुराग्रह के कारण किया। जो अल्लाह की आयतों का इनकार
करेगा तो अल्लाह भी जल्द हिसाब लेनेवाला है

Aal-i-Imraan (3:20)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِ
وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ أَسْلَمْتُمْ فَإِنْ
أَسْلَمُوا فَقَدْ أَهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلْغُ
وَاللَّهُ بَصِيرٌ بِالْعِبَادِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be

divided(ಉದರಪಿಂಡಾಕೂಡ Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

پھر بھی اگر یہ آپ سے جھگڑیں تو آپ کہہ دیں کہ میں
اور میرے تابعداروں نے اللہ تعالیٰ کے سامنے اپنا سر تسلیم
خم کر دیا ہے اور اہل کتاب سے اور انپڑھ لوگوں سے کہ
دیجیئے! کہ کیا تم بھی اطاعت کرتے ہو؟ پس اگر یہ بھی
تابعدار بن جائیں تو یقیناً ہدایت والے ہیں اور اگر یہ
روگردانی کریں، تو آپ پر صرف پہنچا دینا ہے اور اللہ
بندوں کو خوب دیکھ بھال رہا ہے

So if they dispute with you (Muhammad SAW) say:
"I have submitted myself to Allah (in Islam), and (so
have) those who follow me." And say to those who
were given the Scripture (Jews and Christians) and
to those who are illiterates (Arab pagans): "Do you
(also) submit yourselves (to Allah in Islam)?" If they
do, they are rightly guided; but if they turn away,
your duty is only to convey the Message; and Allah
is All-Seer of (His) slaves.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ஸದರஹித்நாஹ் Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

কিন্তু যদি তারা তোমার সাথে হুজ্জত করে, তবে বলো -- "আমি সম্পূর্ণরূপে আল্লাহর দিকে আমার মুখ রুজু করেছি, আর যারা আমায় অনুসরণ করে।" আর তাদের বলো যাদের কিতাব দেয়া হয়েছে আর নিরক্ষরদের, "তোমরা কি আত্মসমর্পণ করেছ?" অতএব যদি তারা আত্মসমর্পণ করে তবে অবশ্যই তারা হেদায়তপ্রাপ্ত হবে, আর যদি তারা ফিরে যায় তবে নিঃসন্দেহ তোমার উপরে হচ্ছে পৌঁছে দেয়া। আর আল্লাহ বান্দাদের দর্শক।

अब यदि वे तुमसे झगड़े तो कह दो, "मैंने और मेरे अनुयायियों ने तो अपने आपको अल्लाह के हवाले कर दिया हैं।" और जिन्हें किताब मिली थी और जिनके पास किताब नहीं है, उनसे कहो, "क्या तुम भी इस्लाम को अपनाते हो?" यदि वे इस्लाम को अंगीकार कर लें तो सीधा मार्ग पर गए। और यदि मुँह मोड़े तो तुमपर केवल (संदेश) पहुँचा देने की ज़िम्मेदारी है। और अल्लाह स्वयं बन्दों को देख रहा है

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Aal-i-Imraan (3:83)

بِسْمِ اللَّهِ
الرَّحْمَنِ

أَفَعَيَّرَ دِينَ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي
السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ

کیا وہ اللہ تعالیٰ کے دین کے سوا اور دین کی تلاش میں
ہیں؟ حالانکہ تمام آسمانوں والے اور سب زمین والے اللہ
تعالیٰ ہی کے فرمانبردار ہیں خوشی سے ہوں یا ناخوشی
سے، سب اسی کی طرف لوٹائے جائیں گے

Do they seek other than the religion of Allah (the
true Islamic Monotheism worshipping none but
Allah Alone), while to Him submitted all creatures in
the heavens and the earth, willingly or unwillingly.
And to Him shall they all be returned.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

তারা কি তবে আল্লাহর ধর্ম ছাড়া আর কিছু খুজছে?
আর তাঁর প্রতি আত্মসমর্পণ করছে যে কেউ আছে
মহাকাশমন্ডলে ও পৃথিবীতে -- স্বেচ্ছায় অথবা অনিচ্ছায়;
আর তাঁর কাছেই তাদের ফিরিয়ে আনা হবে।

अब क्या इन लोगों को अल्लाह के दीन (धर्म) के सिवा
किसी और दीन की तलब है, हालाँकि आकाशों और धरती में
जो कोई भी है, स्वेच्छापूर्वक या विवश होकर उसी के आगे
झुका हुआ है। और उसी की ओर सबको लौटना है?

Aal-i-Imraan (3:84)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ ءَامَنَّا بِاللَّهِ وَمَا أُنْزِلَ عَلَيْنَا وَمَا أُنْزِلَ عَلَىٰ
إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا
أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا تَفْرَقُوا

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمِ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be

divided(ಉದರಪಿಂಡವಾಗಿರುತ್ತದೆ Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

بَيْنَ أَحَدٍ مِنْهُمْ وَتَحْنُ لَهُ مُسْلِمُونَ

آپ کہہ دیجئے کہ ہم اللہ تعالیٰ پر اور جو کچھ ہم پر اتارا گیا ہے اور جو کچھ ابراہیم (علیہ السلام) اور اسماعیل (علیہ السلام) اور یعقوب (علیہ السلام) اور ان کی اولاد پر اتارا گیا اور جو کچھ موسیٰ و عیسیٰ (علیہما السلام) اور دوسرے انبیاء (علیہم السلام) اللہ تعالیٰ کی طرف سے دیئے گئے، ان سب پر ایمان لائے، ہم ان میں سے کسی کے درمیان فرق نہیں کرتے اور ہم اللہ تعالیٰ کے فرمانبردار ہیں

Say (O Muhammad SAW): "We believe in Allah and in what has been sent down to us, and what was sent down to Ibrahim (Abraham), Isma'il (Ishmael), Ishaque (Isaac), Ya'qub (Jacob) and Al-Asbat [the twelve sons of Ya'qub (Jacob)] and what was given to Musa (Moses), 'Iesa (Jesus) and the Prophets from their Lord. We make no distinction between

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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one another among them and to Him (Allah) we have submitted (in Islam)."

তুমি বলো -- "আমরা বিশ্বাস করি আল্লাহ্‌তে আর যা আমাদের কাছে অবতীর্ণ হয়েছে, আর যা নাযিল হয়েছিল ইব্রাহীম ও ইসমাইল ও ইসহাক ও ইয়াকুব ও গোত্রদের কাছে, আর যা দেওয়া হয়েছিল মূসাকে ও ঈসাকে ও নবীদের তাঁদের প্রভুর তরফ থেকে। আমরা তাঁদের কোনো একজনের মধ্যেও পার্থক্য করি না, আর তাঁরই কাছে আমরা আত্মসমর্পণকারী।"

कहो, "हम तो अल्लाह पर और उस चीज़ पर ईमान लाए जो हम पर उतरी है, और जो इबराहीम, इसमाईल, इसहाक़ और याकूब और उनकी सन्तान पर उतरी उसपर भी, और जो मूसा और ईसा और दूसरे नबियो को उनके रब की ओर से प्रदान हुई (उसपर भी हम ईमान रखते हैं) । हम उनमें से किसी को उस ओर से प्रदान हुई (उसपर भी हम ईमान

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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Day which there is no chance of averting: on that Day shall men be divided (ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

रखते हैं) । हम उनमें से किसी को उस सम्बन्ध से अलग नहीं करते जो उनके बीच पाया जाता है, और हम उसी के आज्ञाकारी (मुस्लिम) है।"

Aal-i-Imraan (3:85)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي
الْءَاخِرَةِ مِنَ الْخَسِرِينَ

جو شخص اسلام کے سوا اور دین تلاش کرے، اس کا دین قبول نہ کیا جائے گا اور وہ آخرت میں نقصان پانے والوں میں ہوگا

And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

আর যে কেউ ইসলাম পরিত্যাগ করে অন্য কোনো ধর্ম অনুসরণ করে তা হলে তার কাছ থেকে কখনো তা কবুল করা হবে না। আর আখেরে সে হবে ক্ষতিগ্রস্তদের অন্তর্ভুক্ত।

जो इस्लाम के अतिरिक्त कोई और दीन (धर्म) तलब करेगा तो उसकी ओर से कुछ भी स्वीकार न किया जाएगा। और आखिरत में वह घाटा उठानेवालों में से होगा

Al-A'raaf (7:29)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ كَمَا بَدَأَكُمْ تَعُودُونَ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

آپ کہہ دیجیئے کہ میرے رب نے حکم دیا ہے انصاف کا اور یہ کہ تم ہر سجدہ کے وقت اپنا رخ سیدھا رکھا کرو اور اللہ تعالیٰ کی عبادت اس طور پر کرو کہ اس عبادت کو خالص اللہ ہی کے واسطے رکھو۔ تم کو اللہ نے جس طرح شروع میں پیدا کیا تھا اسی طرح تم دوبارہ پیدا ہو گے

Say (O Muhammad SAW): My Lord has commanded justice and (said) that you should face Him only (i.e. worship none but Allah and face the Qiblah, i.e. the Ka'bah at Makkah during prayers) in each and every place of worship, in prayers (and not to face other false deities and idols), and invoke Him only making your religion sincere to Him by not joining in worship any partner to Him and with the intention that you are doing your deeds for Allah's sake only. As He brought you (into being) in the beginning, so

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

shall you be brought into being (on the Day of Resurrection) [in two groups, one as a blessed one (believers), and the other as a wretched one (disbelievers)].

তুমি বলো -- "আমার প্রভু আদেশ দেন ন্যায় বিচারের, আর তোমাদের মুখ সোজা দাঁড় করো প্রত্যেক সিজদাস্থলে, আর তাঁকে ডাকো তাঁর প্রতি ধর্মে একনিষ্ঠভাবে।" যেমন তিনি তোমাদের সৃষ্টি করেছিলেন তোমরা সেভাবে ফিরে আসবে।

कह दो, "मेरे रब ने तो न्याय का आदेश दिया है और यह कि इबादत के प्रत्येक अवसर पर अपना रुख ठीक रखो और निरे उसी के भक्त एवं आज्ञाकारी बनकर उसे पुकारो। जैसे उसने तुम्हें पहली बार पैदा किया, वैसे ही तुम फिर पैदा होगे।"

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be

divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Al-A'raaf (7:29)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِنْدَ كُلِّ

مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ كَمَا بَدَأَكُمْ

تَعُودُونَ

آپ کہہ دیجیئے کہ میرے رب نے حکم دیا ہے انصاف کا اور یہ کہ تم ہر مسجد کے وقت اپنا رخ سیدھا رکھا کرو اور اللہ تعالیٰ کی عبادت اس طور پر کرو کہ اس عبادت کو خالص اللہ ہی کے واسطے رکھو۔ تم کو اللہ نے جس طرح شروع میں پیدا کیا تھا اسی طرح تم دوبارہ پیدا ہو گے

Say (O Muhammad SAW): My Lord has commanded justice and (said) that you should face Him only (i.e. worship none but Allah and face the Qiblah, i.e. the Ka'bah at Makkah during prayers) in each and every place of worship, in prayers (and not to face other

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

false deities and idols), and invoke Him only making your religion sincere to Him by not joining in worship any partner to Him and with the intention that you are doing your deeds for Allah's sake only. As He brought you (into being) in the beginning, so shall you be brought into being (on the Day of Resurrection) [in two groups, one as a blessed one (believers), and the other as a wretched one (disbelievers)].

তুমি বলো -- "আমার প্রভু আদেশ দেন ন্যায় বিচারের, আর তোমাদের মুখ সোজা দাঁড় করো প্রত্যেক সিজদাস্থলে, আর তাঁকে ডাকো তাঁর প্রতি ধর্মে একনিষ্ঠভাবে।" যেমন তিনি তোমাদের সৃষ্টি করেছিলেন তোমরা সেভাবে ফিরে আসবে।

कह दो, "मेरे रब ने तो न्याय का आदेश दिया है और यह कि

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be

divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

इबादत के प्रत्येक अवसर पर अपना रुख ठीक रखो और निरे उसी के भक्त एवं आज्ञाकारी बनकर उसे पुकारो। जैसे उसने तुम्हें पहली बार पैदा किया, वैसे ही तुम फिर पैदा होगे।"

At-Tawba (9:33)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ

عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ

اسی نے اپنے رسول کو ہدایت اور سچے دین کے ساتھ بھیجا ہے کہ اسے اور تمام مذہبوں پر غالب کر دے اگر چہ مشرک برا مانیں

It is He Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islam), to make it superior over all religions even though

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah) hate (it).

তিনিই সেইজন যিনি তাঁর রসূলকে পাঠিয়েছেন
পথনির্দেশ ও সত্য-ধর্মের সাথে যেন তিনি তাকে প্রাধান্য
দিতে পারেন ধর্মের -- তাদের সবক'টি উপরে, যদিও
মুশরিকরা অনিচ্ছুক।

वही है जिसने अपने रसूल को मार्गदर्शन और सत्यधर्म के
साथ भेजा ताकि उसे तमाम दीन (धर्म) पर प्रभावी कर दे,
चाहे मुशरिकों को बुरा लगे

Al-Fath (48:28)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ

عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

وہی ہے جس نے اپنے رسول کو ہدایت اور دین حق کے
ساتھ بھیجا تاکہ اسے ہر دین پر غالب کرے، اوراً للہ تعالیٰ
کافی ہے گواہی دینے والا

He it is Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islam), that He may make it (Islam) superior over all religions. And All-Sufficient is Allah as a Witness.

তিনিই সেইজন যিনি তাঁর রসূলকে পাঠিয়েছেন
পথনির্দেশ ও সত্য ধর্মের সাথে যেন তিনি একে প্রাধান্য
দিতে পারেন ধর্মের -- তাদের সবক'টির উপরে। আর
সাক্ষীরূপে আল্লাহ্‌ই যথেষ্ট।

वही है जिसने अपने रसूल को मार्गदर्शन और सत्यधर्म के साथ भेजा, ताकि उसे पूरे के पूरे धर्म पर प्रभुत्व प्रदान करे

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

और गवाह की हैसियत से अल्लाह काफ़ी है

As-Saff (61:9)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ
عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ

وہی ہے جس نے اپنے رسول کو ہدایت اور سچا دین دے
کر بھیجا تاکہ اسے اور تمام مذاہب پر غالب کر دے اگرچہ
مشرکین ناخوش ہوں

He it is Who has sent His Messenger (Muhammad
SAW) with guidance and the religion of truth
(Islamic Monotheism) to make it victorious over all
(other) religions even though the Mushrikun
(polytheists, pagans, idolaters, and disbelievers in

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

the Oneness of Allah and in His Messenger
Muhammed SAW) hate (it).

তিনিই সেইজন যিনি তাঁর রসূলকে পাঠিয়েছেন
পথনির্দেশ ও সত্য ধর্ম দিয়ে যেন তিনি একে প্রাধান্য
দিতে পারেন ধর্মের -- তাদের সবক'টির উপরে, যদিও
বহুখোদাবাদীরা অপছন্দ করে।

वही है जिसने अपने रसूल को मार्गदर्शन और सत्यधर्म के
साथ भेजा, ताकि उसे पूरे के पूरे धर्म पर प्रभुत्व प्रदान कर
दे, यद्यपि बहुदेवादियों को अप्रिय ही लगे

As-Saff (61:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا هَلْ أَدْلَكُمْ عَلَىٰ تَجْرَةٍ تُنْجِيكُمْ

مِّنْ عَذَابٍ أَلِيمٍ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

اے ایمان والو! کیا میں تمہیں وہ تجارت بتلا دوں جو
تمہیں درد ناک عذاب سے بچا لے؟

O You who believe! Shall I guide you to a commerce
that will save you from a painful torment.

ওহে যারা ঈমান এনেছ! আমি কি তোমাদের সন্ধান দেব
এমন এক পণ্যদ্রব্যের যা তোমাদের উদ্ধার করবে
মর্মলুদ শাস্তি থেকে?

ऐ ईमान लानेवालो! क्या मैं तुम्हें एक ऐसा व्यापार बताऊँ जो
तुम्हें दुखद यातना से बचा ले?

As-Saff (61:11)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be

divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ

بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكَ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

اللہ تعالیٰ پر اور اس کے رسول پر ایمان لاؤ اور اللہ کی
راہ میں اپنے مال اور اپنی جانوں سے جہاد کرو۔ یہ
تمہارے لیے بہتر ہے اگر تم میں علم ہو

That you believe in Allah and His Messenger
(Muhammad SAW), and that you strive hard and
fight in the Cause of Allah with your wealth and your
lives, that will be better for you, if you but know!

তোমরা আল্লাহ্‌তে ও তাঁর রসূলে বিশ্বাস করবে, আর
আল্লাহ্র পথে সংগ্রাম করবে তোমাদের সম্পদ ও
তোমাদের জীবন দিয়ে। এইটিই হচ্ছে তোমাদের জন্য
শ্রেয় যদি তোমরা জানতে!

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

तुम्हें ईमान लाना है अल्लाह और उसके रसूल पर, और
जिहाद करना है अल्लाह के मार्ग में अपने मालों और अपनी
जानों से। यही तुम्हारे लिए उत्तम है, यदि तुम जानो

As-Saff (61:12)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ وَمَسْكِنٌ طَيِّبٌ فِي جَنَّاتٍ عَدْنٍ ذَلِكَ الْقَوْرُ
الْعَظِيمُ

اللہ تعالیٰ تمہارے گناہ معاف فرما دے گا اور تمہیں ان
جنتوں میں پہنچائے گا جن کے نیچے نہریں جاری ہوں گی
،اور صاف ستھرے گھروں میں جو جنت عدن میں ہوں گے
یہ بہت بڑی کامیابی ہے

(If you do so) He will forgive you your sins, and

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of 'Adn - Eternity ['Adn (Edn) Paradise], that is indeed the great success.

তিনি তোমাদের পরিত্রাণ করবেন তোমাদের দোষত্রুটি থেকে, আর তোমাদের প্রবেশ করাবেন জান্নাতে যাদের নিচে দিয়ে বয়ে চলেছে ঝরনারাজি, আর নন্দন কাননের উৎকৃষ্ট গৃহসমূহে। এটিই মহাসাফল্য!

वह तुम्हारे गुनाहों को क्षमा कर देगा और तुम्हें ऐसे बागों में दाखिल करेगा जिनके नीचे नहरें बह रही होगी और उन अच्छे घरों में भी जो सदाबहार बागों में होंगे। यही बड़ी सफलता है

As-Saff (61:13)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

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Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

وَأُخْرَىٰ تَحِبُّونَهَا تَصْرُ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ

وَبَشِّرِ الْمُؤْمِنِينَ

اور تمہیں ایک دوسری (نعمت) بھی دے گا جسے تم چاہتے
ہو وہ اللہ کی مدد اور جلد فتح یابی ہے، ایمان والوں کو
خوشخبری دے دو

And also (He will give you) another (blessing) which
you love, help from Allah (against your enemies)
and a near victory. And give glad tidings (O
Muhammad SAW) to the believers.

আর অন্য একটি যা তোমরা ভালবাস -- আল্লাহর কাছ
থেকে সাহায্য ও আসন্ন বিজয়। আর সুসংবাদ দাও
মুমিনদের।

और दूसरी चीज़ भी जो तुम्हें प्रिय है (प्रदान करेगा), "अल्लाह

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

की ओर से सहायता और निकट प्राप्त होनेवाली विजय,"
ईमानवालों को शुभसूचना दे दो!

Al-Baqara (2:193)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ لِلَّهِ

فَإِنْ أَنْتَهُوا فَلَا عُدْوَانَ إِلَّا عَلَى الظَّالِمِينَ

ان سے لڑو جب تک کہ فتنہ نہ مٹ جائے اور اللہ تعالیٰ کا
(دین غالب نہ آجائے، اگر یہ رک جائیں (تو تم بھی رک جاؤ
زیادتی تو صرف ظالموں پر ہی ہے

And Strive against them until there is no more
Fitnah (disbelief and worshipping of others along
with Allah) and (all and every kind of) worship is for
Allah (Alone). But if they cease, let there be no

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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transgression except against Az-Zalimun (the polytheists, and wrong-doers, etc.)

আর তাদের সাথে লড়বে যে পর্যন্ত না উৎপীড়ন বন্ধ হয়, আর ধর্ম হচ্ছে আল্লাহর
জন্য। সুতরাং তারা যদি ক্ষান্ত হয় তবে যুদ্ধ-বিগ্রহ চলবে না শুধু অত্যাচারীদের সাথে
ছাড়া।

तुम उनसे लड़ो यहाँ तक कि फ़ितना शेष न रह जाए और दीन (धर्म) अल्लाह के लिए हो
जाए। अतः यदि वे बाज़ आ जाएँ तो अत्याचारियों के अतिरिक्त किसी के विरुद्ध कोई क़दम

उठाना ठीक नहीं

Al-Fath (48:29)

بِسْمِ اللَّهِ
الرَّحْمَنِ

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى
الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ
فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ
مِنْ أَثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي التَّوْرَةِ وَمَثَلُهُمْ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدِّعُوا

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be

divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

فِي الْإِنجِيلِ كَزَرْعٍ أَخْرَجَ شَطْأَهُ فَآزَرَهُ

فَأَسْتَقْلَطَ فَاسْتَوَىٰ عَلَىٰ سَوْقِهِ يُعْجِبُ الزَّרَّاعَ

لِيَغِيظَ بِهِمُ الْكُفَّارَ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا

وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

محمد) صلى لله عليه وسلم)

اللہ کے رسول ہیں اور جو لوگ ان کے ساتھ کافروں پر سخت ہیں آپس میں رحمہل ہیں، تو انہیں دیکھے گا کہ اللہ تعالیٰ کے فضل اور رکوع اور سجدے کر رہے ہیں ا رضامندی کی جستجو میں ہیں، ان کا نشان ان کے چہدوں پر سجدوں کے اثر سے ہے، ان کی یہی مثال تورات میں ہے اور ان کی مثال انجیل میں ہے، مثل اسی کھیتی کے جس نے اپنا انکھوا نکالا پھر اسے مضبوط کیا اور وہ موٹا ہو گیا پھر اپنے تنے پر سیدھا کھڑا ہو گیا اور کسانوں کو خوش کرنے لگا تاکہ ان کی وجہ سے کافروں کو چڑائے، ان ایمان والوں اور نیک اعمال والوں سے اللہ نے بخشش کا اور بہت بڑے ثواب کا وعدہ کیا ہے

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
 مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ
 So set thy purpose resolutely for the right religion, before the inevitable day
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 But set thou thy face to the right Religion before there come from Allah the
 Day which there is no chance of averting: on that Day shall men be
 divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Muhammad (SAW) is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. The mark of them (i.e. of their Faith) is on their faces (foreheads) from the traces of (their) prostration (during prayers). This is their description in the Taurat (Torah). But their description in the Injeel (Gospel) is like a (sown) seed which sends forth its shoot, then makes it strong, it then becomes thick, and it stands straight on its stem, delighting the sowers that He may enrage the disbelievers with them. Allah has promised those among them who believe (i.e. all those who follow Islamic Monotheism, the religion of Prophet

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ஸுರதರಿஃஹுஹு Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Muhammad SAW till the Day of Resurrection) and do righteous good deeds, forgiveness and a mighty reward (i.e. Paradise).

মুহাম্মদ আল্লাহর রসূল, আর যারা তাঁর সঙ্গে রয়েছেন তারা অবিশ্বাসীদের প্রতি কঠোর, নিজেদের মধ্যে কোমলভাবাপন্ন, তুমি তাদের দেখতে পাবে তারা আল্লাহর কাছ থেকে করুণাভান্ডার ও সন্তুষ্টি কামনা ক'রে রুকু করছে সিজদা করছে। তাদের পরিচায়ক হচ্ছে তাদের মুখমন্ডলের উপরে সিজদার ছাপের মধ্যে। এমনটাই তাদের উদাহরণ তওরাতে এবং তাদের উদাহরণ ইঞ্জিলেও, -- বপন করা শস্যবীজের মতো যা তার অঙ্কুর উদগত করে, তারপর তাকে শক্ত করে, তারপর তা পুষ্ট হয়, তারপর তা খাড়া হয় তার কান্ডের উপরে, -- বপনকারীদের আনন্দবর্ধন করে, তিনি যেন তাদের কারণে অবিশ্বাসীদের অন্তর্জালা সৃষ্টি করেন। যারা ঈমান এনেছে ও সৎকর্ম করছে আল্লাহ তাদের

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

মধ্যের লোকজনকে ওয়াদা করেছেন পরিভ্রাণ ও এক
মহান প্রতিদান।

अल्लाह के रसूल मुहम्मद और जो लोग उनके साथ हैं, वे इनकार करनेवालों पर भारी हैं, आपस में दयालु है। तुम उन्हें रुकू में, सजदे में, अल्लाह का उदार अनुग्रह और उसकी प्रसन्नता चाहते हुए देखोगे। वे अपने चहरों से पहचाने जाते हैं जिनपर सजदों का प्रभाव है। यही उनकी विशेषता तौरात में और उनकी विशेषता इंजील में उस खेती की तरह उल्लिखित है जिसने अपना अंकुर निकाला; फिर उसे शक्ति पहुँचाई तो वह मोटा हुआ और वह अपने तने पर सीधा खड़ा हो गया। खेती करनेवालों को भा रहा है, ताकि उनसे इनकार करनेवालों का भी जी जलाए। उनमें से जो लोग ईमान लाए और उन्होंने अच्छे कर्म किए उनसे अल्लाह ने क्षमा और बदले का वादा किया है

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدِّعُوا

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Ar-Room (30:30)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَتَ اللَّهِ الَّتِي فَطَرَ

النَّاسَ عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ اللَّهِ ذَلِكَ الدِّينُ

الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

پس آپ یک سو ہو کر اپنا منہ دین کی طرف متوجہ کر دیں۔ اللہ تعالیٰ کی وہ فطرت جس پر اس نے لوگوں کو پیدا کیا ہے، اللہ تعالیٰ کے بنائے کو بدلنا نہیں، یہی سیدھا دین ہے لیکن اکثر لوگ نہیں سمجھتے

So set you (O Muhammad SAW) your face towards the religion of pure Islamic Monotheism Hanifa (worship none but Allah Alone) Allah's Fitrah (i.e. Allah's Islamic Monotheism), with which He has created mankind. No change let there be in Khalq-illah (i.e. the Religion of Allah Islamic

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Monotheism), that is the straight religion, but most of men know not. [Tafsir At-Tabari, Vol 21, Page 41]

অতএব তোমার মুখ ধর্মের প্রতি একনিষ্ঠভাবে কায়েম
করো। আল্লাহর প্রকৃতি -- যার উপরে তিনি মানুষকে
প্রতিষ্ঠিত করেছেন। আল্লাহর সৃষ্টিতে কোনো পরিবর্তন
নেই। এটিই হচ্ছে সুপ্রতিষ্ঠিত ধর্ম, কিন্তু অধিকাংশ
লোকেই জানে না।

अतः एक ओर का होकर अपने रुख को 'दीन' (धर्म) की ओर
जमा दो, अल्लाह की उस प्रकृति का अनुसरण करो जिसपर
उसने लोगों को पैदा किया। अल्लाह की बनाई हुई संरचना
बदली नहीं जा सकती। यही सीधा और ठीक धर्म है, किन्तु
अधिकतर लोग जानते नहीं।

Ar-Room (30:31)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be

divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا

مِنَ الْمُشْرِكِينَ

(لوگو!)

اللہ تعالیٰ کی طرف رجوع ہو کر اس سے ڈرتے رہو اور
نماز کو قائم رکھو اور مشرکین میں سے نہ ہو جاؤ

(Always) Turning in repentance to Him (only), and
be afraid and dutiful to Him; and perform As-Salat
(Iqamat-as-Salat) and be not of Al-Mushrikun (the
disbelievers in the Oneness of Allah, polytheists,
idolaters, etc.).

তাঁরই দিকে একান্ত মনোযোগী হও, আর তাঁকেই
ভয়ভক্তি করো, আর নামায কায়েম করো, আর
মুশরিকদের অন্তর্ভুক্ত হয়ো না --

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

उसकी ओर रुजू करनेवाले (प्रवृत्त होनेवाले) रहो। और उसका डर रखो और नमाज़ का आयोजन करो और (अल्लाह का) साझी ठहरानेवालों में से न होना,



Ar-Room (30:32)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

ان لوگوں میں سے جنہوں نے اپنے دین کو ٹکڑے ٹکڑے کر دیا اور خود بھی گروہ گروہ ہو گئے ہر گروہ اس چیز پر جو اس کے پاس ہے مگن ہے

Of those who split up their religion (i.e. who left the true Islamic Monotheism), and became sects, [i.e.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

they invented new things in the religion (Bid'ah), and
followed their vain desires], each sect rejoicing in
that which is with it.

তাদের দলের যারা তাদের ধর্মকে বিভক্ত করেছে আর
তারা হয়ে গেছে নানা দলীয়। প্রত্যেক দলই যা তাদের
কাছে রয়েছে তাতেই উল্লসিত।

उन लोगों में से जिन्होंने अपनी दीन (धर्म) को टुकड़े-टुकड़े
कर डाला और गिरोहों में बँट गए। हर गिरोह के पास जो
कुछ है, उसी में मग्न है

Ar-Room (30:43)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ
لَا مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

پس آپ اپنا رخ اس سچے اور سیدھے دین کی طرف ہی رکھیں قبل اس کے کہ وہ دن آجائے جس کا ٹل جانا اللہ تعالیٰ کی طرف سے بے ہی نہیں، اس دن سب متفرق ہو جائیں گے

So set you (O Muhammad SAW) your face to (the obedience of Allah, your Lord) the straight and right religion (Islamic Monotheism), before there comes from Allah a Day which none can avert it. On that Day men shall be divided [(in two groups), a group in Paradise and a group in Hell].

অতএব তোমার মুখ সুপ্রতিষ্ঠিত রাখ শাস্বত ধর্মের প্রতি, সেইদিন আসার আগে -- আল্লাহ্র কাছ থেকে যার কোনো প্রতিরোধ নেই, সেইদিন তারা বিচ্ছিন্ন হয়ে যাবে।

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

अतः तुम अपना रुख सीधे व ठीक धर्म की ओर जमा दो,
इससे पहले कि अल्लाह की ओर से वह दिन आ जाए
जिसके लिए वापसी नहीं। उस दिन लोग अलग-अलग हो
जाएँगे



Ar-Room (30:44)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ۖ وَمَنْ عَمِلَ صَالِحًا

فَلَا نَنْقُصُهُمْ يَمَّهَدُونَ

کفر کرنے والوں پر ان کے کفر کا وبال ہوگا اور نیک کام
کرنے والے اپنی ہی آرام گاہ سنوار رہے ہیں

Whosoever disbelieves will suffer from his disbelief,
and whosoever does righteous good deeds (by
practising Islamic Monotheism), then such will

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

prepare a good place (in Paradise) for themselves
(and will be saved by Allah from His Torment).

যে কেউ অবিশ্বাস করে, তার উপরেই তবে তার
অবিশ্বাস, আর যে কেউ সৎকর্ম করে, তাহলে তাদের
নিজেদের জন্যেই তারা সুখশয্যা পাবে, --

जिस किसी ने इनकार किया तो उसका इनकार उसी के लिए
घातक सिद्ध होगा, और जिन लोगों ने अच्छा कर्म किया वे
अपने ही लिए आराम का साधन जुटा रहे हैं

Ar-Room (30:45)

بِسْمِ اللَّهِ
الرَّحْمَنِ

لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْ

فَضْلِهِ ۚ إِنَّهُ لَا يُحِبُّ الْكَافِرِينَ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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But set thou thy face to the right Religion before there come from Allah the

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

تاکہ اللہ تعالیٰ انہیں اپنے فضل سے جزا دے جو ایمان لائے
اور نیک اعمال کیے وہ کافروں کو دوست نہیں رکھتا ہے

That He may reward those who believe (in the Oneness of Allah Islamic Monotheism), and do righteous good deeds, out of His Bounty. Verily, He likes not the disbelievers.

যেন তিনি তাঁর করুণাভান্ডার থেকে পুরস্কৃত করতে পারেন তাদের যারা ঈমান এনেছে ও সৎকাজ করছে।
তিনি অবিশ্বাসীদের নিশ্চয়ই ভালবাসেন না।

ताकि वह अपने उदार अनुग्रह से उन लोगों को बदला दे जो ईमान लाए और उन्होंने अच्छे कर्म किए। निश्चय ही वह इनकार करनेवालों को पसन्द नहीं करता। -

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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Al-An'aam (6:161)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ إِنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ مُسْتَقِيمٍ دِينًا
قِيمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

آپ کہہ دیجئے کہ مجھ کو میرے رب نے ایک سیدھا راستہ
بتادیا ہے کہ وہ ایک دین مستحکم ہے جو طریقہ ہے ابراہیم
(علیہ السلام) کا جو اللہ کی طرف یکسو تھے۔ اور وہ
شرک کرنے والوں میں سے نہ تھے

Say (O Muhammad SAW): "Truly, my Lord has
guided me to a Straight Path, a right religion, the
religion of Ibrahim (Abraham), Hanifa [i.e. the true
Islamic Monotheism - to believe in One God (Allah
i.e. to worship none but Allah, Alone)] and he was
not of Al-Mushrikun (see V. 2:105)."

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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বলো -- "নিঃসন্দেহ আমার প্রভু আমাকে পরিচালনা
করেছেন সহজ-সঠিক পথের দিকে -- এক সুষ্ঠাঙ্গ ধর্মে
-- একনিষ্ঠ ইব্রাহীমের ধর্মমতে, আর তিনি
বহুখোদাবাদীদের অন্তর্ভুক্ত ছিলেন না।"

कहो, "मेरे रब ने मुझे सीधा मार्ग दिखा दिया है, बिल्कुल ठीक
धर्म, इबराहीम के पंथ की ओर जो सबसे कटकर एक
(अल्लाह) का हो गया था और वह बहुदेववादियों में से न
था।"

Al-An'aam (6:162)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ إِنْ صَلَّاتِي وَتُسْكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ
رَبِّ الْعَالَمِينَ

آپ فرما دیجئے کہ بالیقین میری نماز اور میری ساری

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

عبادت اور میرا جینا اور میرا مرنا یہ سب خالص اللہ ہی
کا ہے جو سارے جہان کا مالک ہے

Say (O Muhammad SAW): "Verily, my Salat (prayer),
my sacrifice, my living, and my dying are for Allah,
the Lord of the 'Alamin (mankind, jinns and all that
exists).

বলো -- "নিঃসন্দেহ আমার নামায ও আমার কুরবানি,
আর আমার জীবন ও আমার মরণ -- আল্লাহর জন্য
যিনি সমস্ত বিশ্বজগতের প্রভু।

कहो, "मेरी नमाज़ और मेरी कुरबानी और मेरा जीना और मेरा
मरना सब अल्लाह के लिए है, जो सारे संसार का रब है

Al-An'aam (6:163)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ

اس کا کوئی شریک نہیں اور مجھ کو اسی کا حکم ہوا ہے
اور میں سب ماننے والوں میں سے پہلا ہوں

"He has no partner. And of this I have been
commanded, and I am the first of the Muslims."

"কোনো শরিক নেই তাঁর, আর এভাবেই আমি আদিষ্ট
হয়েছি, আর আমি থাকবো আত্মসমর্পণকারীদের
একেবারে পুরোভাগে।"

"उसका कोई साझी नहीं है। मुझे तो इसी का आदेश मिला है
और सबसे पहला मुस्लिम (आज्ञाकारी) मैं हूँ।"

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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Al-An'aam (6:164)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ أَغْيَرَ اللَّهُ أَبْغَى رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ وَلَا

تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ

أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ

فِيهِ تَخْتَلِفُونَ

آپ فرما دیجئے کہ کیا میں اللہ کے سوا کسی اور کو رب بنانے کے لئے تلاش کروں حالانکہ وہ مالک ہے ہر چیز کا اور جو شخص بھی کوئی عمل کرتا ہے وہ اسی پر رہتا ہے اور کوئی کسی دوسرے کا بوجھ نہ اٹھائے گا۔ پھر تم سب کو اپنے رب کے پاس جانا ہوگا۔ پھر وہ تم کو بتلائے گا جس جس چیز میں تم اختلاف کرتے تھے

Say: "Shall I seek a lord other than Allah, while He is the Lord of all things? No person earns any (sin) except against himself (only), and no bearer of

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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burdens shall bear the burden of another. Then unto your Lord is your return, so He will tell you that wherein you have been differing."

বলো -- "কী! আমি কি আল্লাহ্ ছাড়া অন্য প্রভু খুজঁবো, অথচ তিনিই সব-কিছুর রব্ব?" আর প্রত্যেক সত্তা অর্জন করে না তার জন্যে ছাড়া, আর কোনো ভারবাহক অন্যের ভার বহন করবে না। তারপর তোমাদের প্রভুর কাছেই তোমাদের প্রত্যাবর্তন, তখন তিনি তোমাদের জানিয়ে দেবেন যে-বিষয়ে তোমরা মতভেদ ক'রে চলছিলে।

कहो, "क्या मैं अल्लाह से भिन्न कोई और रब ढूँँ, जबकि हर चीज़ का रब वही है!" और यह कि प्रत्येक व्यक्ति जो कुछ कमाता है, उसका फल वही भोगेगा; कोई बोझ उठानेवाला किसी दूसरे का बोझ नहीं उठाएगा। फिर तुम्हें अपने रब की ओर लौटकर जाना है। उस समय वह तुम्हें बता देगा, जिसमें

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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परस्पर तुम्हारा मतभेद और झगड़ा था

Al-An'aam (6:165)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ

فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَبْلُوَكُمْ فِي مَا آتَاكُمْ إِنَّ

رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَحِيمٌ

اور وہ ایسا ہے جس نے تم کو زمین میں خلیفہ بنایا اور
ایک کا دوسرے پر رتبہ بڑھایا تاکہ تم کو آزمائے ان چیزوں
میں جو تم کو دی ہیں۔ بالیقین آپ کا رب جلد سزا دینے
والا ہے اور بالیقین وہ واقعی بڑی مغفرت کرنے والا مہربانی
کرنے والا ہے

And it is He Who has made you generations coming
after generations, replacing each other on the earth.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

And He has raised you in ranks, some above others that He may try you in that which He has bestowed on you. Surely your Lord is Swift in retribution, and certainly He is Oft-Forgiving, Most Merciful.

আর তিনিই সেইজন যিনি তোমাদের পৃথিবীর প্রতিনিধি বানিয়েছেন, আর তোমাদের কাউকে অন্যদের উপরে মর্যাদায় উন্নত করেছেন, যেন তিনি তোমাদের নিয়মানুবর্তী করতে পারেন যা তিনি তোমাদের দিয়েছেন তার দ্বারা। নিঃসন্দেহ তিনি পরিত্রাণকারী, অফুরন্ত ফলদাতা।

वही है जिसने तुम्हें धरती में धरती में खलीफ़ा (अधिकारी, उत्तराधिकारी) बनाया और तुममें से कुछ लोगों के दर्जे कुछ लोगों की अपेक्षा ऊँचे रखे, ताकि जो कुछ उसने तुमको दिया है उसमें वह तम्हारी ले। निस्संदेह तुम्हारा रब जल्द सज़ा देनेवाला है। और निश्चय ही वही बड़ा क्षमाशील, दयावान है

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Yusuf (12:40)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءَ سَمَّيْتُمُوهَا أَنْتُمْ
وَعِبَادُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ الْحُكْمُ
إِلَّا لِلَّهِ أَمَرَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّينُ الْقَيِّمُ
وَلَكِنْ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ

اس کے سوا تم جن کی پوجا پاٹ کر رہے ہو وہ سب نام
ہی نام ہیں جو تم نے اور تمہارے باپ دادوں نے خود ہی
گھڑ لئے ہیں۔ اللہ تعالیٰ نے ان کی کوئی دلیل نازل نہیں
فرمائی، فرمانروائی صرف اللہ تعالیٰ ہی کی ہے، اس کا
فرمان ہے کہ تم سب سوائے اس کے کسی اور کی عبادت
نہ کرو، یہی دین درست ہے لیکن اکثر لوگ نہیں جانتے

"You do not worship besides Him but only names

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

which you have named (forged), you and your fathers, for which Allah has sent down no authority. The command (or the judgement) is for none but Allah. He has commanded that you worship none but Him (i.e. His Monotheism), that is the (true) straight religion, but most men know not.

"তাকে ছেড়ে দিয়ে তোমরা যাদের উপাসনা কর তারা নামাবলী মাত্র যা তোমরা নামকরণ করেছ -- তোমরা ও তোমাদের পূর্বপুরুষরা, যেজন্যে কোনো দলিল-দস্তাবেজ আল্লাহ্ পাঠান নি। বিধান দেবার অধিকার শুধু আল্লাহ্‌র। তিনি আদেশ দিয়েছেন যে তোমরা তাঁকে ছাড়া আর কারোর উপাসনা করবে না। এই হচ্ছে সঠিক ধর্ম, কিন্তু অধিকাংশ লোকেই জানে না।

तुम उसके सिवा जिनकी भी बन्दगी करते हो वे तो बस निरे नाम हैं जो तुमने रख छोड़े हैं और तुम्हारे बाप-दादा ने। उनके

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

लिए अल्लाह ने कोई प्रमाण नहीं उतारा। सत्ता और अधिकार तो बस अल्लाह का है। उसने आदेश दिया है कि उसके सिवा किसी की बन्दगी न करो। यही सीधा, सच्चा दीन (धर्म) हैं, किन्तु अधिकतर लोग नहीं जानते

Yunus (10:104)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ مِنْ دِينِي فَلَا

أَعْبُدُوا الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ

الَّذِي يَتَوَقَّعُكُمْ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ

آپ کہہ دیجئے کہ اے لوگو! اگر تم مرے دین کی طرف سے شک میں ہو تو میں ان معبودوں کی عبادت نہیں کرتا جن کی تم اللہ کو چھوڑ کر عبادت کرتے ہو، لیکن ہاں اس اللہ کی عبادت کرتا ہوں جو تمہاری جان قبض کرتا ہے۔ اور مجھ کو یہ حکم ہوا ہے کہ میں ایمان لانے والوں میں سے

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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ہوں

Say (O Muhammad SAW): "O you mankind! If you are in doubt as to my religion (Islam), then (know that) I will never worship those whom you worship, besides Allah. But I worship Allah Who causes you to die, I am commanded to be one of the believers.

বলো -- "ওহে মানবগোষ্ঠি! তোমরা যদি আমার ধর্ম সন্দেহে সন্দেহের মধ্যে থাক তবে আমি তাদের উপাসনা করি না আল্লাহ্ ব্যতীত যাদের তোমরা উপাসনা কর, আমি কিন্তু আল্লাহ্র উপাসনা করি যিনি তোমাদের মৃত্যু ঘটাবেন। আর আমি আদিষ্ট হয়েছি যে আমি মুমিনদের অন্তর্ভুক্ত হব।"

कह दो, "ऐ लोगों! यदि तुम मेरे धर्म के विषय में किसी सन्देह में हो तो मैं तो उनकी बन्दगी नहीं करता जिनकी तुम

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

अल्लाह से हटकर बन्दगी करते हो, बल्कि मैं उस अल्लाह की बन्दगी करता हूँ जो तुम्हें मृत्यु देता है। और मुझे आदेश है कि मैं ईमानवालों में से होऊँ

Yunus (10:105)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَأَنْ أَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا تَكُونَنَّ مِنَ
الْمُشْرِكِينَ

اور یہ کہ اپنا رخ یکسو ہو کر (اس) دین کی طرف کر لینا
اور کبھی مشرکوں میں سے نہ ہونا

"And (it is inspired to me): Direct your face (O Muhammad SAW) entirely towards the religion Hanifa (Islamic Monotheism, i.e. to worship none but Allah Alone), and never be one of the Mushrikun

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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(those who ascribe partners to Allah, polytheists, idolaters, disbelievers in the Oneness of Allah, and those who worship others along with Allah).

আর তোমার মুখ ধর্মের প্রতি একনিষ্ঠভাবে প্রতিষ্ঠিত রাখো, আর কখনো মুশরিকদের অন্তর্ভুক্ত হয়ো না।

और यह कि हर ओर से एकाग्र होकर अपना रुख इस धर्म की ओर कर लो और मुशरिकों में कदापि सम्मिलित न हो,

Yunus (10:106)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ فَإِنْ فَعَلْتَ فَإِنَّكَ إِذَا مِنَ الظَّالِمِينَ

اور اللہ کو چھوڑ کر ایسی چیز کی عبادت مت کرنا جو

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(ஸுರதரஃஹுஹு Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

تجھ کو نہ کوئی نفع پہنچا سکے اور نہ کوئی ضرر پہنچا
سکے۔ پھر اگر ایسا کیا تو تم اس حالت میں ظالموں میں
سے ہو جاؤ گے

"And invoke not besides Allah, any that will neither profit you, nor hurt you, but if (in case) you did so, you shall certainly be one of the Zalimun (polytheists and wrong-doers)."

আর আল্লাহকে ছেড়ে দিয়ে অন্যকে ডেকো না যে
তোমার উপকারও করে না ও অপকারও করে না,
কেননা তুমি যদি তা করো তাহলে তুমি তো সে-ক্ষেত্রে
অন্যায়কারীদের মধ্যকার হবে।

और अल्लाह से हटकर उसे न पुकारो जो न तुम्हें लाभ
पहुँचाए और न तुम्हें हानि पहुँचा सके और न तुम्हारा बुरा
कर सके, क्योंकि यदि तुमने ऐसा किया तो उस समय तुम

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

अत्याचारी होंगे

Yunus (10:107)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَإِنْ يَمْسَسَكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ

وَإِنْ يُرِدْكَ بِخَيْرٍ فَلَا رَادَّ لِقُضْلِهِ يُصِيبُ بِهِ مَنْ

يَشَاءُ مِنْ عِبَادِهِ وَهُوَ الْغَفُورُ الرَّحِيمُ

اور اگر تم کو اللہ کوئی تکلیف پہنچائے تو بجز اس کے اور
کوئی اس کو دور کرنے والا نہیں ہے اور اگر وہ تم کو
کوئی خیر پہنچانا چاہے تو اس کے فضل کا کوئی ہٹانے
والا نہیں، وہ اپنا فضل اپنے بندوں میں سے جس پر چاہے
نچھاور کر دے اور وہ بڑی مغفرت بڑی رحمت والا ہے

And if Allah touches you with hurt, there is none
who can remove it but He; and if He intends any

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

good for you, there is none who can repel His Favour which He causes it to reach whomsoever of His slaves He will. And He is the Oft-Forgiving, Most Merciful.

আর আল্লাহ্ যদি কোনো আঘাত দিয়ে আমাকে পীড়ন করেন তাহলে তিনি ছাড়া এ মোচনকারী আর কেউ নেই, আর তিনি যদি তোমাকে চান ভাল করতে তাহলে তাঁর প্রাচুর্য রদ হবার নয়। তিনি তা আনয়ন করেন তাঁর দাসদের মধ্যের যার প্রতি ইচ্ছা করেন। আর তিনিই তো পরিত্রাণকারী, অফুরন্ত ফলদাতা।

यदि अल्लाह तुम्हें किसी तकलीफ़ में डाल दे तो उसके सिवा कोई उसे दूर करनेवाला नहीं। और यदि वह तुम्हारे लिए किसी भलाई का इरादा कर ले तो कोई उसके अनुग्रह को फेरनेवाला भी नहीं। वह इसे अपने बन्दों में से जिस तक चाहता है, पहुँचाता है और वह अत्यन्त क्षमाशील, दयावान

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

ہے!"

Yunus (10:108)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ يَأَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ
أَهْتَدَىٰ فَأَتِمَّا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَأَتِمَّا
يَضِلُّ عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ

آپ کہہ دیجئے کہ اے لوگو! تمہارے پاس حق تمہارے رب
کی طرف سے پہنچ چکا ہے، اس لیے جو شخص راہ راست
پر آجائے سو وہ اپنے واسطے راہ راست پر آئے گا اور جو
شخص بے راہ رہے گا تو اس کا بے راہ ہونا اسی پر پڑے
گا اور میں تم پر مسلط نہیں کیا گیا

. Say: "O you mankind! Now truth (i.e. the Quran and
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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हवालेदार तो हूँ नहीं।"

Yunus (10:109)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَأَتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ

وَهُوَ خَيْرُ الْحَاكِمِينَ

اور آپ اس کی اتباع کرتے رہیے جو کچھ آپ کے پاس
وحی بھیجی جاتی ہے اور صبر کیجئے یہاں تک کہ اللہ
فیصلہ کر دے اور وہ سب فیصلہ کرنے والوں میں اچھا ہے

And (O Muhammad SAW), follow the inspiration
sent unto you, and be patient till Allah gives
judgement. And He is the Best of judges.

আর তোমার কাছে যা প্রত্যাদিষ্ট হয়েছে তারই অনুসরণ
করো, তবে অধ্যবসায় চালিয়ে যাও যে পর্যন্ত না আল্লাহ্

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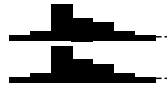
فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

বিধান দেন, আর তিনিই সর্বোত্তম বিধানকর্তা।

जो कुछ तुमपर प्रकाशना की जा रही है, उसका अनुसरण
करो और धैर्य से काम लो, यहाँ तक कि अल्लाह फ़ैसला कर
दे, और वह सबसे अच्छा फ़ैसला करनेवाला है



At-Tawba (9:34)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَأْيُهَا الَّذِينَ ءَامَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ
وَالرُّهْبَانِ لِيَأْكُلُونَ أَمْوَالَ النَّاسِ بِالْبُطْلِ وَيَصُدُّونَ
عَن سَبِيلِ اللَّهِ وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ
وَلَا يَنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ
أَلِيمٍ

اے ایمان والو! اکثر علما اور عابد، لوگوں کا مال ناحق کھا
جاتے ہیں اور اللہ کی راہ سے روک دیتے ہیں اور جو لوگ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

سونے چاندی کا خزانہ رکھتے ہیں اور اللہ کی راہ میں
خرج نہیں کرتے، انہیں دردناک عذاب کی خبر پہنچا دیجئے

O you who believe! Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's Religion of Islamic Monotheism). And those who hoard up gold and silver [Al-Kanz: the money, the Zakat of which has not been paid], and spend it not in the Way of Allah, -announce unto them a painful torment.

ওহে যারা ঈমান এনেছ! নিঃসন্দেহ পন্ডিতদের ও
সন্ন্যাসীদের মধ্যের অনেকে লোকের ধনসম্পত্তি
অন্যায়ভাবে গলাধঃকরণ করে আর আল্লাহর পথ থেকে
ফিরিয়ে রাখে। বস্তুতঃ যারা সোনা ও রূপা পুঞ্জীভূত

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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করে অথচ আল্লাহর পথে খরচ করে না, তাদের তাহলে

সংবাদ দাও মর্মস্তুদ শাস্তির, --

ऐ ईमान लानेवालो! अवश्य ही बहुत-से धर्मज्ञाता और संसार-त्यागी संत ऐसे है जो लोगो को माल नाहक़ खाते है और अल्लाह के मार्ग से रोकते है, और जो लोग सोना और चाँदी एकत्र करके रखते है और उन्हें अल्लाह के मार्ग में खर्च नहीं करते, उन्हें दुखद यातना की शुभ-सूचना दे दो

At-Tawba (9:35)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فُتْكُويٰ بِهَا جِبَاهُهُمْ

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كُنَزْتُمْ لِنَفْسِكُمْ فَذُوقُوا

مَا كُنْتُمْ تَكْنِزُونَ

جس دن اس خزانے کو آتش دوزخ میں تپایا جائے گا پھر

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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اس سے ان کی پیشانیاں اور پہلو اور پیٹھیں داغی جائیں

گی (ان سے کہا جائے گا) یہ بے جسے تم نے اپنے لئے

خزانہ بنا کر رکھا تھا۔ پس اپنے خزانوں کا مزہ چکھو

On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard."

যেদিন এগুলো উত্তপ্ত করা হবে জাহান্নামের আগুনে, তারপর তা দিয়ে দেগে দেয়া হবে তাদের কপালে ও তাদের পার্শ্বদেশে ও তাদের পিঠে। "এটিই সেই যা তোমরা জড়ো করেছিলে, অতএব আস্বাদন করো যা তোমরা জমিয়েছিলে!"

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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जिस दिन उनको जहन्नम की आग में तपाया जाएगा फिर उससे उनके ललाटो और उनके पहलुओ और उनकी पीठों को दागा जाएगा (और कहा जाएगा), "यहीं है जो तुमने अपने लिए संचय किया, तो जो कुछ तुम संचित करते रहे हो, उसका मज़ा चखो!"



At-Tawba (9:36)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ
اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرُمٌ
....ذَلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ

مہینوں کی گنتی اللہ کے نزدیک کتاب اللہ میں بارہ کی ہے
اسی دن سے جب سے آسمان وزمین کو اس نے پیدا کیا ہے
اس میں سے چار حرمت وادب کے ہیں۔ یہی درست دین ہے

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

.. , تم ان مہینوں میں اپنی جانوں پر ظلم نہ کرو

Verily, the number of months with Allah is twelve months (in a year), so was it ordained by Allah on the Day when He created the heavens and the earth; of them four are Sacred, (i.e. the 1st, the 7th, the 11th and the 12th months of the Islamic calendar). That is the right religion, so wrong not yourselves therein,

নিঃসন্দেহ আল্লাহর কাছে মাসগুলোর সংখ্যা হচ্ছে আল্লাহর বিধানে বারো মাস, -- যেদিন থেকে তিনি মহাকাশমন্ডল ও পৃথিবী সৃষ্টি করেছেন, -- এর মধ্যে চারটি হচ্ছে পবিত্র। এই হচ্ছে সুপ্রতিষ্ঠিত বিধান, কাজেই এদের মধ্যে তোমাদের নিজেদের প্রতি অন্যায় করো না,

निस्संदेह महीनों की संख्या - अल्लाह के अध्यादेश में उस

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

दिन से जब उसने आकाशों और धरती को पैदा किया -
अल्लाह की दृष्टि में बारह महीने है। उनमें चार आदर के है,
यही सीधा दीन (धर्म) है। अतः तुम उन (महीनों) में अपने
ऊपर अत्याचार न करो। ...

At-Tawba (9:68)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَعَدَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْكُفَّارَ نَارَ جَهَنَّمَ

خَالِدِينَ فِيهَا هِيَ حَسْبُهُمْ وَلَعَنَهُمُ اللَّهُ وَلَهُمْ

عَذَابٌ مُّقِيمٌ

اللہ تعالیٰ ان منافق مردوں، عورتوں اور کافروں سے جہنم
کی آگ کا وعدہ کر چکا ہے جہاں یہ ہمیشہ رہنے والے ہیں
وہی انہیں کافی ہے ان پر اللہ کی پھٹکار ہے، اور ان ہی
کے لئے دائمی عذاب ہے

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Allah has promised the hypocrites; men and women, and the disbelievers, the Fire of Hell, therein shall they abide. It will suffice them. Allah has cursed them and for them is the lasting torment.

মুনাফিক পুরুষদের ও মুনাফিক নারীদের ও
অবিশ্বাসীদের জন্য আল্লাহ্ ওয়াদা করেছেন জাহান্নামের
আগুন, তাতে তারা অবস্থান করবে। তাই তাদের জন্য
পর্যাপ্ত, আর আল্লাহ্ তাদের ধিক্কার দিয়েছেন, আর
তাদের জন্য রয়েছে নির্ধারিত শাস্তি।

अल्लाह ने मुनाफ़िक़ पुरुषों और मुनाफ़िक़ स्त्रियों और इनकार करनेवालों से जहन्नम की आग का वादा किया है, जिसमें वे सदैव ही रहेंगे। वही उनके लिए काफ़ी है और अल्लाह ने उनपर लानत की, और उनके लिए स्थाई यातना है

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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At-Tawba (9:69)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدَّ مِنْكُمْ قُوَّةً وَأَكْثَرَ أَمْوَالًا

وَأَوْلَادًا فَاسْتَمْتَعُوا بِخَلْقِهِمْ فَاسْتَمْتَعْتُمْ بِخَلْقِكُمْ كَمَا

اسْتَمْتَعَ الَّذِينَ مِنْ قَبْلِكُمْ بِخَلْقِهِمْ وَخُضْتُمْ كَالَّذِي

خَاضُوا أُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ

وَأُولَئِكَ هُمُ الْخَسِرُونَ

مثل ان لوگوں کے جو تم سے پہلے تھے، تم میں سے وہ زیادہ قوت والے تھے اور زیادہ مال واولاد والے تھے پس وہ اپنا دینی حصہ برت گئے پھر تم نے بھی اپنا حصہ برت لیا جیسے تم سے پہلے کے لوگ اپنے حصے سے فائدہ مند ہوئے تھے اور تم نے بھی اسی طرح مذاقانہ بحث کی جیسے کہ انہوں نے کی تھی۔ ان کے اعمال دنیا اور آخرت میں غارت ہو گئے۔ یہی لوگ نقصان پانے والے ہیں

Like those before you, they were mightier than you

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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in power, and more abundant in wealth and children.

They had enjoyed their portion awhile, so enjoy your portion awhile as those before you enjoyed their portion awhile; and you indulged in play and pastime (and in telling lies against Allah and His Messenger Muhammad SAW) as they indulged in play and pastime. Such are they whose deeds are in vain in this world and in the Hereafter. Such are they who are the losers.

তাদের মতো যারা ছিল তোমাদের পূর্ববর্তীকালে, -- তারা ছিল তোমাদের চাইতে বল-বিক্রমে বেশী প্রবল আর ধন-সম্পদে ও সন্তান সন্ততিতে বেশী সমৃদ্ধ। কাজেই তারা তাদের ভাগ ভোগ করে গেছে, অতএব তোমরাও তোমাদের ভাগ ভোগ করছো, যেমন ওরা যারা তোমাদের পূর্ববর্তী ছিল তারা ভোগ করেছিল তাদের ভাগ, আর তোমরাও বৃথা-বাক্যালাপ করছো যেমন তারা

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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অনর্থক খোশ- গল্প করেছিল। এরাই -- এদের

ক্রিয়াকলাপ ব্যর্থ হয়েছে ইহকালে ও পরকালে, আর

এরা নিজেরাই হচ্ছে ক্ষতিগ্রস্ত।

उन लोगों की तरह, जो तुमसे पहले गुज़र चुके हैं, वे शक्ति में तुमसे बढ़-बढ़कर थे और माल और औलाद में भी बढ़े हुए थे। फिर उन्होंने अपने हिस्से का मज़ा उठाना चाहा और तुमने भी अपने हिस्से का मज़ा उठाना चाहा, जिस प्रकार कि तुमसे पहले के लोगों ने अपने हिस्से का मज़ा उठाना चाहा, और जिस वाद-विवाद में तुम पड़े थे तुम भी वाद-विवाद में पड़ गए। ये वही लोग हैं जिनका किया-धरा दुनिया और आखिरत में अकारथ गया, और वही घाटे में हैं

Al-Maaida (5:44)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدِّعُوا

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إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَ تَوْرًا يَحْكُمُ بِهَا

الَّذِينَ اسْلَمُوا لِلَّذِينَ هَادُوا وَ الرَّبِّيُّونَ وَ

الْأَخْبَارُ بِمَا اسْتَحْفِظُوا مِنْ كِتَابِ اللَّهِ وَ كَانُوا

عَلَيْهِ شُهَدَاءُ فَلَا تَخْشَوُا النَّاسَ وَ اخْشَوْنَ اللَّهَ وَ لَا

تَشْتَرُوا بِآيَتِي ثَمَنًا قَلِيلًا وَ مَنْ لَمْ يَحْكَمْ بِمَا

أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ

Ayah 44-Maaida - Al- Surah 5 -Quran -Al

निस्संदेह हमने तौरात उतारी, जिसमें मार्गदर्शन और प्रकाश था। नबी जो आज्ञाकारी थे, उसको यहूदियों के लिए अनिवार्य ठहराते थे कि वे उसका पालन करें और इसी प्रकार मुंमोन अल्लाहवाले और शास्त्रवेत्ता भी। क्योंकि उन्हें अल्लाह की किताब की सुरक्षा का आदेश दिया गया था और वे उसके संरक्षक थे। तो तुम लोगों से न डरो, बल्कि मुझ ही से डरो और मेरी आयतों के बदले थोड़ा मूल्य प्राप्त न करना। जो लोग उस विधान के अनुसार फैसला न करें, जिसे अल्लाह ने उतारा है, तो ऐसे ही लोग विधर्मी हैं

আমি তওরাত অবতীর্ণ করেছি। এতে হেদায়াত ও আলো রয়েছে। আল্লাহর আজ্ঞাবহ পয়গম্বর, দরবেশ ও আলেমরা এর মাধ্যমে ইহুদীদেরকে ফয়সালা দিতেন। কেননা, তাদেরকে এ খোদায়ী গ্রন্থের দেখাশোনা করার নির্দেশ দেয়া হয়েছিল এবং তাঁরা এর রক্ষণাবেক্ষণে নিযুক্ত ছিলেন। অতএব, তোমরা মানুষকে ভয় করো না এবং আমাকে ভয় কর এবং আমার আয়াত সমূহের বিনিময়ে স্বল্পমূল্যে গ্রহণ করো না, যেসব লোক আল্লাহ যা অবতীর্ণ করেছেন, তদনুযায়ী ফায়সালা করে না, তারাই কাফের।

اُ ساتھ کے تورات اسی میں یہودیوں نے، ونور ہدایت میں جس نے فرمائی نازل تورات نے ہم کیونکہ تھے کرتے فیصلے علما اور اللہ اہل اور انبیاء علیہم السلام) والے ماننے کے تعالیٰ للہ اب تھے گواہ اقراری پر اس وہ اور تھا۔ گیا دیا حکم کا حفاظت کی کتاب اس کی اللہ انہیں

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدِّعُوا

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But set thou thy face to the right Religion before there come from Allah the Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

تھوڑے تھوڑے کو آیتوں میری رکھو، ڈر میرا صرف اور ڈرو نہ سے لوگوں کہ چاہیے تمہیں وہ) پورے اور کریں نہ فیصلے ساتھ کے وحی ہوئی اتاری کی اللہ لوگ جو بیچو، نہ پر مول ہیں کافر پختہ)

It was We who revealed the law (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the prophets who bowed (as in Islam) to Allah's will, by the rabbis and the doctors of law: for to them was entrusted the protection of Allah's book, and they were witnesses thereto: therefore fear not men, but fear me, and sell not my signs for a miserable price. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) Unbelievers.

.....5/44

రానురాను రాజుగారి గుఱ్ఱం గాడిదైనట్టుయే మందూ-మాకులకూ కొఱగాని యేదో హిసీ విసీ టిసీ -కరోనా మరోనా రోనా మాయదారిరోగం సోకిందో ..యేమోగాని అంతా తారుమారే!

నానాటికి తీసికట్టు నానంబట్టు అన్నట్టి యవ్వారం-నాకు గుడక సమర్థు ఐతాలేదే!

పండితులు మొద్దుబారి -ఒజ్జబొజ్జతిండిపోతుబీమన్న బండితుండ్లుగ మారారా!

ముందు [[గాడిదపైన గరిబు-ఖుర్ముపైన నవాబు]] అనే రోజులలోగూడ,

రివాయతీపండితులు రెండుకాళ్ళ నటరాజసర్వీసు నడకతో నడిచి గసాబుసాఖనాసరే

యెండనక-వాననక-వచ్చి వైజు అడ్వైజు తో సంఘ సంస్కారం

జేసేవారు-తృణం-పణం-కాంచానం-కనకం-ఇత్యాది సమర్పణలను గైకొనేదే లేదు-వెరసి

దైవప్రీతికొసంమాత్రమే సంఘసేవ-మానవసేవా జేసేవాళ్ళు-వాళ్ళ నడతలో good

samaritanship ద్యోతకం అయ్యేది-వాళ్ళకు

నీ-నా-తన-అపనా-పరాయా-అస్మ-తస్మ-ఫీలింగులు లేకుండే-

ఇబ్బుడైతే "మోడరన్ స్పార్ట్స్ స్పోర్టింగ్ యంగ్-ఓల్డు " ఒజ్జబొజ్జల సంగటులు-

మొదటిది- యెక్కువగా యూట్యూబులో నోరూరించే-లాలసరంజిత తడివీడియోలనే

దర్శిస్తారట-అలా కన్నుల-వీనుల -యింకా యేమేమో విందులు జేస్కొంటారట— రేండోది

పెద్దపెద్ద బిరియానీ హోటల్సులో ముప్పూటలా వేళకు తంచనుగా గుడుగుడుమోటరు

గుఱ్ఱాలపై మెరుపులు ఝళిపిస్తూ దిగివస్తారట-పాపీ పేట్ కీపూజా కేలియే- మూడోది

వుద్దరగా దేవునిపేరుతో డబ్బు-దస్కాలూ దండుకొంటున్నారట-వాళ్ళ తరపున చందాలు

వసూలుజేసే అందచందాలచంద్రకోమరులకు 40%/50% ముట్టజెప్పి మిగిలిన"క్రైడ్ ఫండెడ్

ఫండు"ను మనీలాండరింగు గావించి తమసొంతపేర్లతో రియల్ఎస్టేట్ గా

మార్చుకొంటున్నారట ఒజ్జబొజ్జ-బండితులు.:ఒకప్పుడు మాజీలో సైకిలుదర్తాజ లేని

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدِّعُوا

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the Day which there is no chance of averting: on that Day shall men be divided(అందరందరికీకూడా Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

ఒకటికొకటివరుసగా పెద్దపెద్ద 39/40-లకారాల బండ్లు-గాడిలు- లో చక్కర్లు కొడుతున్నారట-జాహిలు-గాఫిలు జనాలకు కల్లిబొల్లి కబుర్లుజెప్పి నీతులు వల్లిస్తారట-చెప్పేది సిరిరంగనీతులట:-దూరేది దొమ్మరగుడిసెలట-

సేకరించిన చందా-ఫండులతో ఐస్-ఆరాము-హరాముగా రోల్-మాడల్సిన తమ జిందగీలు తీర్చిదిద్దుకుంటారట

-మూడుపూల-ఆరుకాయలా- ?

సంపదలు చేకూరగా సరసాలకేం కొదవవుండదట-!

ఒకటికిరెండు ఫోర్ వీలర్లు బండ్లతోబాటు పెండలాల సంఖ్యపగూడ ఇదాఫ బెతాదట-సొంతూర్లో ఓ ఆడదైతే -ఆమెకు ఆస్తులు వేరేనట-ఇబ్బుడుండే మూర్లో రెండో/మూడో/నాలుగో కాపురం అట-ఇక్కడా ఆస్తుల సంఖ్య పెరుగుతూనే వుండే-

[[యెద్దుగా పుడితే దున్నిదున్ని

-తిరగదున్నుతూనేసావాలట-మరిమగోడో-తెగతెగించి-యేంజేయాల-?][ఉండవలెను నరునకొక్కటి -ముందైనన్ -ముత్తెదైనన్-ముసిలిదైనన్-]] అని ఒకటిబొజ్జ బండితులు సిన్నబ్బుడేనదునుకున్నారట-ఇబ్బుడు ప్రాక్టికల్స్ అమలుజేయాల్సిన అవకాశం ((బై హుక్ or క్లాక్)) - దొరక బుచ్చుకొన్నారట- బలే చాన్సును జాతివిడుసుకొంటారా? తమ ఉదార కుక్కుకక్కుర్తిస్వభావాలను ప్రదర్శిస్తూ చిత్తకార్తికాగిలాలలా unknown depths లోకి దూసుకపోతున్నారట-

اگے بھی جانے نا تو

پیچھے بھی جانے نا تو

یہی کر لے آرجوا پوری

యెక్కువగా వేడుకోళ్ళు జేయాల్సినముకద్దసుమహీన -పస్తులనెలలో-దైవాజ్ఞలనుకాలరాసి -ఇబాదతులను గాలికి వదిలేసి సిగ్గు యెగ్గు గోడకు లగ్గాయించి చేతిలోనీదు బుక్కులుబట్టుకొని అతార రాజ్యాలు దేశదిమ్మరి ఖరబసివిలా తిరుగుతున్నారట సావుపేలాలేరుకొనే ఈ బొజ్జబొజ్జ బండితులు-

[[ఏక్-మహీనా-ఫిర్మా-గ్యార-మహీనే-బైట్-కో ఖానా-కతే-]]

జాహిలు జనాలు గొప్పగ చేతులు విదిలిస్తారు-మామూలుదినాలలోషకూడ [[యెంగిలిచేత్తోకాకిని గూడ అదిలించని పాసిపండ్లపీనాసిపుంగవుడైన-నేనూ-సాలేసాల్ పస్తులనెలలోమటుకు- బొజ్జబొజ్జలకు చుయ్యి విదిలించి మరియూద జేస్తా,]]

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ఇగ డబ్బు-దొలతులుండే డౌలురాయళ్ళు సంగతి చెప్పాల్సిన పనిలేదే-

విపరీతంగ రాలుస్తారు ఫైసలను-

0000000000

బొజ్జబజ్జలు ముందొక రొట్టె-రెట్టముక్కు అడుక్కుంటారట-మల్ల అపేరుతో జనాలనుండి 54

నెయ్యి గుంజాతారట-

పెండ్లి దేవాజ్ఞ ల ప్రకారం సింపుల్ గజరపాలని పబ్లిక్కు నొక్కి

వక్కాణిస్తారట-కట్టం-కానుకలూ-డబ్బుదస్కాలూ హారాము అనంటారట-మళ్ళ తమమాటలను మరిచిపోయి వేస్తుగజరిగే లగ్గాలలో పాయి బిరియానీలు ఖుబానీకా మిఠాయిను రసవత్తరంగ సేవించి వరున్ని దీవించి service charges + బల్లిషుtips తో బాటు సమేతాయించిన Cash+kind సమేతంగ పారిపాతున్నారట-ఇదేం పద్ధతో - బండితుండ్ల యవ్వారం అంతుబట్టక-అర్థంజేసుకోలేక ఓ ముసిలిRamబోకుడుబుడ్డా

అసచర్యంతో తన వేలునే కొరుకొన్నాట-

అసలు యిసయం యేంటంటే ఆయెదవసన్నాసిరకం ముసిలిమాను"ఓఫ్" కు

"ధనమూల-మిదం-జగత్"-న బాప్ బడా న మయ్యా -సబ్బే బడా రుపయ్యా

భయ్యా!"-Money makes everything-అనే సామెతలు తెలియవట-

బండితుండ్ల పడిగాపులన్నీ ముప్పు ఫైసలకోసమే-బొందలగుంతకాడ

నక్కలలా-బొక్కల(bines)కాడ కుక్కలలా -వాల్ల సూపులూ యెదుటోడిజేబుఫైసే-టక్టరి

మక్కురి మాటలతో యేమారినయెదుటోడిని బోల్తా గొట్టించి"హాథ్ కీ

సఫాయీ-"హాథ్ లీహస్తలాఘవంతో గ్రహించి ఆనందించుటయేతమజీవనపరమాధి-అట-

"యీల్ల ఆకతాయి ఆగడాలకు ఆటకట్టు యెబ్బుడో" అని ఆ ముసిలిమాను

బోకుడు.... ఆవేదనబడుతుండే-

బజ్జ-బండితుండ్లు ఆధునిక పెట్రోలుతాగేగుడ్డుదరాజ-లపై ఆఘమేమాలమీద వచ్చి తొందరగా తంతు-గావించి వచ్చినరీతినే అయిపులేకుండ అద్రుశ్యమైపోతుండరి-ఐతే

పొయేముందు"బందులిపాప"(ఆ సీల్లు కవర్ లో ముందుగ ఫిక్కు చేసుకొన్న

ఫీజుఫైసలుంటాయ్-లంచంలేనిదే మంచమెక్కును అనే పద్ధతిలో పరిగెడుతున్నారు-

)తప్పకగైకొంటారు-

డిప్లోమాసీ , రూత్,హేరాఫేరీ,ఎప్పటికెయ్యదిప్రస్తుతమప్పటికామాట-వీళ్ళ సక్సెసుఫుల్

modus operandi-కి బునియాదీ బేసిక్ వుసూలట-ఎటు దిరిగి డబ్బులు రాలుతూ

వుండాలట-వీళ్ళముందు కేటుగాళ్ళుconmenలూ దిగదుడుపే నట-బలాదూరేనట-

An-Nahl (16:116)

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَقُولُوا لِمَا تَصِفُ السُّنَّتُكُمُ الْكُذْبَ هَذَا حَلَالٌ
وَهَذَا حَرَامٌ لِيَقْتَرُوا عَلَى اللَّهِ الْكُذْبَ إِنَّ الَّذِينَ
يَقْتَرُونَ عَلَى اللَّهِ الْكُذْبَ لَا يُقْلِحُونَ

Ayah 116-Nahl - An- Surah 16 -Quran -Al

और अपनी ज़बानों के बयान किए हुए झूठ के आधार पर यह न कहा करो, "यह हलाल है
और यह हराम है," ताकि इस तरह अल्लाह पर झूठ आरोपित करो। जो लोग अल्लाह से
सम्बद्ध करके झूठ घड़ते हैं, वे कदापि सफल होनेवाले नहीं

তোমাদের মুখ থেকে সাধারণতঃ যেসব মিথ্যা বের হয়ে আসে তেমনি করে তোমরা
আল্লাহর বিরুদ্ধে মিথ্যা অপবাদ আরোপ করে বল না যে, এটা হালাল এবং ওটা
হারাম। নিশ্চয় যারা আল্লাহর বিরুদ্ধে মিথ্যা আরোপ করে, তাদের মঙ্গল হবে না।

But say not - for any false thing that your tongues may put forth,- "This is lawful, and
this is forbidden," so as to ascribe false things to Allah. For those who ascribe false
things to Allah, will never prosper.

Al-Maaida (5:63)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَوْ لَا يَنْهَاهُمُ الرَّبَّيُّونَ وَالْأَخْبَارُ عَنْ قَوْلِهِمُ اللَّائِمَ وَ
أَكْلِهِمُ السُّحْتَ لَبِئْسَ مَا كَانُوا يَصْنَعُونَ

Ayah 63-Maaida - Al- Surah 5 -Quran -Al

उनके सन्त और धर्मज्ञाता उन्हें गुनाह की बात बकने और हराम खाने से क्यों नहीं रोकते?
निश्चय ही बहुत बुरा है जो काम वे कर रहे हैं

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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দরবেশ ও আলেমরা কেন তাদেরকে পাপ কথা বলতে এবং হারাম ভক্ষণ করতে নিষেধ করে না? তারা খুবই মন্দ কাজ করছে।

نہیں کیوں سے کھانے کے چیزوں حرام اور کہنے کے باتوں جھوٹ وعالم عابد کے ان انہیں ہیں رہے کر یہ جو یہ کام برا ہے شک روکتے،

Why do not the rabbis and the doctors of Law forbid them from their (habit of) uttering sinful words and eating things forbidden? Evil indeed are their works.

.....5/63

At-Tawba (9:31)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اتَّخَذُوا أَحْبَارَهُمْ وَ رُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ وَ

الْمَسِيحَ ابْنَ مَرْيَمَ وَ مَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا

وَاحِدًا لَا إِلَهَ إِلَّا هُوَ سُبْحَنَهُ عَمَّا يُشْرِكُونَ

Ayah 31-Tawba - At- Surah 9 -Quran -Al

उन्होंने अल्लाह से हटकर अपने धर्मज्ञाताओं और संसार-त्यागी संतों और मरयम के बेटे ईसा को अपने रब बना लिए है - हालाँकि उन्हें इसके सिवा और कोई आदेश नहीं दिया गया था कि अकेले इष्टि-पूज्य की वे बन्दगी करें, जिसक सिवा कोई और पूज्य नहीं। उसकी महिमा के प्रतिकूल है वह शिर्क जो ये लोग करते है। -

তারা তাদের পন্ডিত ও সংসার-বিরাগীদিগকে তাদের পালনকর্তারূপে গ্রহণ করেছে আল্লাহ ব্যতীত এবং মরিয়মের পুত্রকেও। অথচ তারা আদিষ্ট ছিল একমাত্র মাবুদের এবাদতের জন্য। তিনি ছাড়া কোন মাবুদ নেই, তারা তাঁর শরীক সাব্যস্ত করে, তার

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدَّعُونَ

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থেকে তিনি পবিত্র।

They take their priests and their anchorites to be their lords in derogation of Allah, and (they take as their Lord) Christ the son of Mary; yet they were commanded to worship but One Allah: there is no god but He. Praise and glory to Him: (Far is He) from having the partners they associate (with Him).

.....9/31

At-Tawba (9:34)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَ الرُّهْبَانِ لِيَآكُلُونَ أَمْوَالَ النَّاسِ بِالْبَاطِلِ وَ يَصُدُّونَ عَنْ سَبِيلِ اللَّهِ ۚ وَ الَّذِينَ يَكْنِزُونَ الذَّهَبَ وَ الْفِضَّةَ وَ لَا يُنْفِقُونَهَا فِي سَبِيلِ اللَّهِ ۖ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ۝

Ayah 34-Tawba - At- Surah 9 -Quran -Al

ऐ ईमान लानेवालो! अवश्य ही बहुत-से धर्मज्ञाता और संसार-त्यागी संत ऐसे है जो लोगो को माल नाहक़ खाते है और अल्लाह के मार्ग से रोकते है, और जो लोग सोना और चाँदी एकत्र करके रखते है और उन्हें अल्लाह के मार्ग में खर्च नहीं करते, उन्हें

दुखद यातना की शुभ-सूचना दे दो

হে ঈমানদারগণ! পন্ডিত ও সংসারবিরাগীদের অনেকে লোকদের মালামাল

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
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অন্যায়ভাবে ভোগ করে চলছে এবং আল্লাহর পথ থেকে লোকদের নিবৃত্ত

রাখছে। আর যারা স্বর্ণ ও রূপা জমা করে রাখে এবং তা ব্যয় করে না

আল্লাহর পথে, তাদের কঠোর আযাবের সুসংবাদ শুনিয়ে দিন।

O ye who believe! there are indeed many among the priests and anchorites, who in
Falsehood devour the substance of men and hinder (them) from the way of Allah.
And there are those who bury gold and silver and spend it not in the way of Allah:
announce unto them a most grievous penalty-

---9/34

మంచివి తింటే మంచి నడవడిక కలుగునని దేవ మనాచ-

ముచ్చివి,వేరేవి తింటే పైతానుగా మారిపోగలడు మనిసి- ఇగ మంచి చెడ్డల

తారతమ్యం obscure కాగలదట-evilకూడ good-best -అనిపిస్తాదట-

"తినగతినగ వేము తీయనాయే"-అన్నటుల హరాము-హలాలు-అనే డిఫరెన్సు

మొద్దుబారిన మస్కిస్తాన్ని stimulate చేయలేవు-మనసూ నియ్యతులూ

గట్టిపడిపోయే-రోజూ వల్లెవేసే దైవవాక్కుర ప్రభావం ఆ బండితుండుపై కానరాదు-కానీ

అవే నీతివాక్యాలను ఉద్యోగపరంగా అందరికీ రోజూ వల్లిస్తాడు- జమ్మపైడే రోజూ

యేదో రోటీన్-గా యెక్కువమోతాదులో Radio Noise of Mareka లా తన సౌండు

భైట్టు-డెసిబల్స్ పెంచి బకబకాయస్తాడు- సిరిరంగనీతులు వాని నోట్లో వున్నాయి

గానీ హృదయాంతరాలలోకి దిగలే-అట్లాదిగకుండా వాడు జాగ్రత్త

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
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పడతాడు-వాడికికావాల్సింది ధన్-దౌలత్-YT-videos-

కమూనికేషన్ లకు మామూలు ఫోనుసాలదా! స్వార్థుఫోనెందుకో?అశ్శీల

లీలావీడియోల కోసమా? మరేంటో! కతలుచెబుతాడు-కలుషిత బండితవర్యుడు-

""గొడ్డుచస్తే యజమానికినష్టం-""-

"మనిసిజస్తేమాకేలాభం"-అంటూ శవాలపై పేలాలేరుకోనే వాడికి చిత్తశుద్ధి-చిత్తడి-సుద్ధి

కలుగునా?

అవు యెక్కడ జతకట్టినా నోప్రాబలమ్- నా గాటిలో ఈనితే సాలు-పాలకంకుల

దాసరి రాలినకాడికి రాలనీ అంటాడట-అదాసరే వీనికి ఐడియల్-గొప్పనమూనా

అట-



దైవవాక్కులను సక్కుకు నెట్టి/ తారుమారుజేసి/దాచేసి/

పోనీ దేవున్ని గురించి సరిగ్గా చెబుతున్నాడా-అంటే!

అదేంలేదు!-దైవవాక్కులను మించి సచ్చిన బుజురుగు పురుగుల మాటలకే high
value-యిస్తాడీ బండితుండు-బుజురుగుల బొందలగడ్డలకు బోయి సూసిరా
అంటాడు!యేంజూసేదాడ-సూరబ్బ గుంతనా ..యెందుకో? యెదవ! సచ్చినోడునాకేం
సాయంజేయగలడే?



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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Trust Allaahu.only,

Be Firm in Faith,



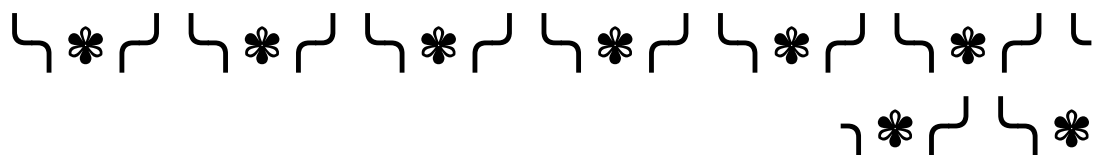
...Time is ticking away,

....the گزرا هوا زمانا آتا نهی دوبارا

Need of the moment is to format our CPUs and Configure Our Lord ,ALLAAHU ﷻ With a Befitting Cofiguration,and to Correct our Navigational Course

.....got it????

إسيقظ من غفلة و جهالة



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....



Tableegh is not a favour to Allaahu. ﷻswt.??

but The only Means for me to Save My Epidermis and my Endodermis
(Skin)from Naaru Jahannama(Hellfire)..



Hadith

Tableegh with AlQuran only ,and not with Cock and Bull Keratitic
Dominique,Astimatic,white hair wisedhoome,Booze-Rouguey ,Concoted
Stories from Greko_Roman_ZwendAwesty_Goonga_Jhoomaa _Anecdotes
Referred to as "Asaateerul Awwaleen."



Spread of islomics is for free..Majjaanana..only.
Those who trade in islamics are risking their future by basking in the worldly
Sun...and gathering some duniyawy volatile elements called
#%&+@\$absebada-Rupaiyyah,/Rial/Ruble/Euro/Dinar/Dirham/Dollar/etc...



Nasr...Divine Help....



yeruthu
..if are a muttagee you would have inherited The
Earth-Ertez-Dhartee-Zameen-Bhoomi-Nela-
..but the reality is that you have been constantly at the Receiving End

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 فَأَقِمَّ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
 مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدِّعُوا

So set thy purpose resolutely for the right religion, before the inevitable day
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But set thou thy face to the right Religion before there come from Allah the
 Day which there is no chance of averting: on that Day shall men be
 divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

-Losing-Losing-and only Losing-

The entire earth was yours-

Your great grand Father Adam,a,s,commanded the whole Earth...Sulayman

a,s,ruled the entire earth to the Roost,

...this trend has been reversed -Lost are a Host of Continents-Large

territories-Bilaad-

since 600 Years you lost

isbaania-Burtugaal-(Spain/Portugal),to the Chritian Inquisitionists like queen

isbella and king Ferdinand combination..

Arab Sheikh, AlQurtuby who compiled "Tafseer-ul-Qurtuby" was from

Qurtuba(Cardoba),

One may read this book even now,.

Tribunal of the Holy Office of the Inquisition (Spanish: Tribunal del Santo Oficio de la Inquisición), commonly known as the Spanish Inquisition (Inquisición española), was established in 1478 by the Catholic Monarchs, King Ferdinand II of Aragon and Queen Isabella I of Castile.Seal for the Tribunal in Spain/

///

Flanking the cross is a sword, symbolising the punishment of heretics, and an olive branch, symbolising reconciliation with the repentant. In Latin, the inscription "Exurge Domine et judica causam tuam. Psalm. 73" ("Arise, O God, and defend your cause)

Tribunal under the Spanish monarchy, for upholding religious orthodoxy in their realm Consisted of a Grand Inquisitor, who headed the Council of the Supreme and General Inquisition, made up of six members. Under it were up to 21 tribunals in the empire.

The regulation of the faith of newly converted Catholics was intensified following royal decrees issued in 1492 and 1502 ordering Jews and Muslims to convert to Catholicism or leave Castile, resulting in hundreds of thousands of forced conversions, the persecution of conversos and moriscos, and the mass expulsions of Jews and of Muslims from Spain...////Moors, members of the Muslim population of Spain and Portugal, ruled most of the Iberian Peninsula starting in the 8th century. Christian states spent several centuries working to expel the Moors from the Iberian Peninsula, a campaign called the Reconquista.////

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

////....Beginning in the 12th century and continuing for hundreds of years, the
Inquisition is infamous for the severity of its tortures and its persecution of Jews
and Muslims. Its worst manifestation was in Spain, where the Spanish Inquisition
was a dominant force for more than 200 years, resulting in some 32,000
executions////....In 1580 Spain and Portugal ruled jointly by the Spanish crown and
began rounding up and slaughtering Jews that had fled Spain. Philip II also renewed
hostilities against the Moroccan,Muslim Moors, who revolted and found themselves
either killed or sold into slavery.///

///Francisco Jiménez de Cisneros (born 1436, Torrelaguna, Castile [now in
Spain]—died November 8, 1517, Roa, Spain) prelate, religious reformer, and twice
regent of Spain (1506, 1516–17). In 1507 he became both a cardinal and the grand
inquisitor of Spain, and during his public life he sought the forced conversion of the
Spanish Muslim Moors and promoted Crusades to conquer Muslims of North Africa.

///

Some,historians say Millions were tortured and eliminated,////but Europeans are
trying to Palydownn the brutality and Goellize the number to victims of torture
-murde-pillage to 1%or as low as possible..////the actual numbers are Millions
were killed / Forced out....///The entire Muslim population on of Europe and
Especially Spain and Portugal were killed in millionsI/Expelled to
Morocco,Algeiria,Tunisia-,of Africa-

///Philip II died in 1598 and his son, Philip III, dealt with the Muslim uprising by
banishing them. From 1609 to 1615, 150,000 Muslims who had converted to
Catholicism were forced out of Spain.////



Damisc-Demascus,
Bogadaad-Abbaasy Baghdaad,
you lost ,Americas-Africa,Australia,and Hindoostaan-Mera Bharat Mahaan,
and Turkish Sultante ,at Canstantinople-istambol-
every where you were made to bite the dust ...God disloyal Nasara -yehudy
uNo,Sc,Combo Is ruling the entire world-all because you never made Dawa
as your prime time occupation-instead you stuck to your

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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Zen,Zewr,Zamin, //Wine ,Women,Wealth ,Policy-Patelgiriry,dadagiriry, dilgeery,confined Arabic to the shelf,but ruled With Farsi-Persian -as your alma matter-spread Haraam,Fasad and Fawaahisha-and got drowned in our own Evil Cauldron of Drinking Debauchery and handed over the political baton to the immoral Wine-Swine-Dine-Evil pollutants.without a fight- That too-inspite of our overwhelming numerical majority.(we were in Crores-may be 20+++/)

they were only 4000 from a distant faraway ((4000Miles))..that was ourBraveBahaaaduryबहादुरीबहादुरी-or I call it as our

ಇಸ್ಲಾಂನುಂಟಿಪಲಾಯನಂ-ಬಹುದೂರಂ-ಬಹುದೂರ-ಇಸ್ಲಾಮ पर बगावत-Bahu Dooory from islaam, Revolt of Revelry against Islam,

The result was that Our Bahadur Shah Zafar was writing the MalUoon poetry from his Prison in Rangoon-Yangon-Hang-on-...

Bahadur Shahs, sons+nephews _along with their cousins were killed at the Humayun Tomb in Dehli :instead of fightng and attaining Shahaadah,they chose to surrender to their erstwhile suppliers of European Alcohol, ...is se zillat kya hai?????



Bahadur Shah Zafar ruled over a Mughal Empire that had by the early 19th century been reduced to only the city of Delhi and the surrounding territory as far as Palam-////

During the Siege of Delhi when the victory of the British became certain, Zafar took refuge at Humayun's Tomb, in an area that was then at the outskirts of Delhi. Company forces led by Major William Hodson surrounded the tomb and Zafar was captured on 20 September 1857. The next day, Hodson shot his sons Mirza Mughal and Mirza Khizr Sultan, and grandson Mirza Abu Bakht under his own authority at the Khooni Darwaza, near the Delhi Gate and declared Delhi to be captured...////

.[...do gaz zameen na mil sake Dafn keliye,...lagtaa nahi hai JEE MERAA ujade dayaar me....

"नादानसे दोस्ती जी कि जलन"



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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The first and the worst rulers,like JEHAAN.E.GEER-who For the sake of
Europen Alcohol,permitted the Dutch and the Portugeese and the
French-at@Kaalighat@Surat@Bombayim@Chandernagore,@Karaikal-@yana
m,@Goa,Diu,Daman,@Kollikhode,etc.....

//// At the Mughal court, British Agent Thomas Roe allegedly became a favourite
of Jahangir and may have been his drinking partner; he arrived with gifts of "many
crates of red wine"[32]: 16 and explained to him What beer was and how it was
made?:///

///Jehangeer was a lifelong user of opium and wine, Jahangir was frequently ill in
the 1620s. ///

Finally we had a RANGEELY -mohammad Shah ruling Delhi Ta Palam Only
empire-called by the Majoosy bHrstorians as the great "Man-Ghaul"
-empire-already ravaged by the Marattahs,Shia Adel
Shas,Rajputs,Jats,Khalistanis,

The two नयनAynaini of one Rejoicy Emperor were Gauzed out by . Nader
Shah Majoisy,-who Took away forcibly our Bharats gem,the daughter of our
Shah, to iran as a warbooty..

////Nader Shah, furious, ordered to massacre the Delhi populace, and leaving at
least 30,000 dead. Muhammad Shah and Asaf Jah I had to beg Nader Shah for
mercy and thus he stopped the massacre and turned to looting the Mughal
treasury.[] The famous Peacock Throne, the Daria-i-Noor and Koh-i-Noor diamonds
and unimaginable wealth was looted. In addition, elephants, horses and everything
that was liked was taken. Muhammad Shah also had to hand over his daughter
Jahan Afruz Banu Begum as a bride for Nader Shah's youngest son

////Ahmad Shah Durrani, the founder of the Durrani Empire, invaded Indian
subcontinent for eight times between 1748 and 1767, //Ahmad Shah Durrani
invaded North India for the fourth time in early 1757. He entered Delhi in January
1757 and kept the Mughal emperor under arrest.//

Ar-Room (30:60)◀

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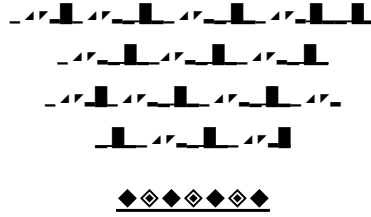
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....



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BEGARY BOWLANNA,SHAW SHITTEPENDANNA



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rO r• r•

rO r• r• rO r• r• rO r• r•

• rO r• r• rO r• r•

rO r• r• rO r• r•

rO r• r•

మనబూజారోగుల సంగతి యింతేనయా!కథ ఇంతేనయా!గాధలు

సత్యవిదూరమిధ్యలేనయో!ఇంపోర్టెడ్ ఫ్రం

గ్రీకు ,జొరతుష్ట్రా,మేజియన్,రోమన,బాబాలోనియన్,మజూసీషియ్య,గూంగా

రూమ్నాయామినీచికలేనయా! మేకమేంగనీఉడనఖబోలే

కావలివుడాలిరోమయఃకంపెనీ ,ఖజారఖలాకనేనా?

చిల్ వుడీ,తిత్తిలీవుడీ!తో భైన్సు క్యా కమ్ హై -పంఖు తుముహై తో -పర్వాజుహమ్-సారీ

దునియాకో ఛోధుకర్ హమ్ సితారోకిదునియామేజాయేంగే-

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
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ಕಲಲು,ಪಗಟಿಕಲಲು,ನರವೆರುನಾ-ಕಲ್ಲ-ಕಲಕಲಕಲಕಲ್ಲಾ! ■■■■

 ||||ಫಲಸಿನ\ಗಾಜಾ\ಲೋ ನರಮೆಧಾ, ಜಿನೋಸ್ತೆಡ್,

ಮಲಹಾಮ\////////ಇಂತೆನಾ ದೈವಾಜ್ಞಲನು

ಕಾಲರಾಚಿ,ತೌಬಃಚೆಸುಕೋನಿ,ಗೆಡ್ಡಾಲುಗಿಸಿ,ಕೋಸಿ,ನಸಾರಲಲಾ ಬತಿತೆ

ಸಿಗ್ಗುಯೆಗ್ಗುಲೆನಿ

ಚೆಡ್ಡಿ,ಜೆರ್ಕಿನ್,ಸಫಾರಿಸುಟು,ಬುಟು,ಹೆಟು,ವೆನ್,ವಿಸ್ಕಿ,ಸಿಗಾರ್,

ಡಾಗ್,ಕೆಟ್,ರೆಟ್,ಕಾಟರಾಕ್ಷು,ಮ್ಲೆಪಿಕ್,ಅಸ್ತಿಗ್ಮೆಟಿಕ್,ಫಿರ್ಬೆನಿ,ಅನ

ಕ್ರಾನಿಕ್,ನಾಮಮಾತ್ರಪು,ರೆಸಿಷ್ಟುವುಧ್ಧಾಪ್ರೆಮಿ50:50,ಮುಸಿಲಿಮಾನುಲಪ್ಪೆ

ಪಿಡುಗು ಪಡುಗಾಕ\||||

ತಂಡಿಪೆರುತೆಲಿಯನಿ ತನಯುಲು,ರಂಡಮುಂಡಕೋಮರ

ನಸಾರಾ,ಕಿಬ್ಬುಟ್ಟಿ kibbutz,ಮೊಸಗಾಳ್ಳಮೊಸ್ಸಾದಿಕೆಟು,ಯೆಹೂದಿ,ಬುಲ್ಡಿಟ್ಟ

ರಾಲ್ಲರಪ್ಪಲಬುಲ್ಲಯ್ಯಲನು ದೆವುಡು ಈನೆಲಪ್ಪನೆ ರಾಚಿರಂಪಾನಬೆಟ್ಟಿ,

ಅತಲಾಕುತಲಂ ಜೆಸಿ, ಭಸ್ಕುಂಚೆಯುಗಾಕ,\

\ಯಾ ವಾಸಿಅಲ್ ಮಗ್ಗಿರತಿ!ಯಾ ಹಾಯ್ರು ಯಾ ಕಯ್ಯಾಮು!

ಯಾ ಅರ್ಹಮರಾಹಿಮಿನ !\

ಇರ್ಹಮ್! ಮುಸ್ಲಿಮಿನ ವಅಲ್ ಮುಸ್ಲಿಮಾತ್ ಅಲ್ಲದಿನ ಕುತಿಲಾ ಫಿ ಕುಲ್ಲಿ

ಅಹ್ಯಾಯಿನ್ ಬಿಗ್ಗೆರಿ ಹಕ್ಮಿನ್,ವಗ್ಗಿರ್ ಲಹುಮ್,ವರ್ಹಮ್ ಹುಮ್,ವಧ್ಲಿರ್

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ACCORDING TO LOCAL HEALTH AUTHORITIES, THE FIGHTING HAS DISPLACED OVER
80 PER CENT OF GAZA'S POPULATION AND PUSHED HUNDREDS OF THOUSANDS TO
THE BRINK OF FAMINE, THE UN AND INTERNATIONAL AID AGENCIES SAY.



SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH SINCE 1914....

MAQTOOLEENA...80000+++

MAJROOHEENA....300000++++

ATFAAL,WA NISAAA....65000+++

BUYOOTU ALLAATEE DUMMIRAT BILTAAERAAT,QUMBULAAT,,DABBAABAAT,,WA
GHAIRIHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT MIN BHOSBHORUS....90%
SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI ALLAATEE DUMMIRAT..WA
HURRIQAT....100%

(THIRSTY_)ATSHAANOONA WAL (HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL
(WITHOUTH2O)MAAA, WATTAAMI (WITHOUT FOOD+EATS)WALLIBAASI(WITHOUT
DRESSES),...WAKULLIASHYAAYIN (NECESSITIES)TAHTAAJU KULLU INSAANIN WA
HAYAWAANIN...30,00,000.+++

***ANNISSAAU ALLAATEE RUMMILAT WA QUTILANA.....WA WUKKILNA BI
KILAABIL ASKIRIYYATIL YEHOODIYYATI...

*****ALSHAABBU ALLDEENA DUMMIROO BIL DABBAABAAT,....

*****AL MARDAA ALLADEENA QUTTILOO FI MUSTAOSHAFAT...

***** AT ATFAAL ALLAATY QUTILAT BI ADAM WAJOODI ADVIYYAT WA MUAALIZAAT,WA
AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL DARORIYYATI....

Still westren Educated drug addicted deluded dajjaaly Fahaashy Princes
are supporting the malUooniyyeen....waillullahum ajmaeen...aameen ya
rabbal aalameena...

****WALLAAHU AALAMU BIL HAQEEQTI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

\\\\\\\\110 ಯೆಂಢ್ಲಗಾ ಬಲಿಪಶುವುಲು ಈ ಫಿಲಿಸ್ತೀನಿ ಮುಸ್ಲಿಂಲು .
.ಮಾನವ\ದಾನವ\ರಾಕ್ಷಸ\ಗೌಬ್ಬಗಲ\ಗುಬರಲ\..ಕೊಗೌತ್ತ ಆಯುಧಾಲಕು ಸಮಿಧಲು ಈ ಈ ಫಿಲಿಸ್ತೀನಿ
ಮುಸ್ಲಿಂಲ ಪಿಲ್ಲಲು \\\\\\\

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

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Day which there is no chance of averting: on that Day shall men be
divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

ನೀತಿಲೇನಿ ಲೋಕಮಾ\\\\\\

ವಲಪೆ ಮಹಾ ಅಪರಾಧಮಾ

ನಸಾರಾಲ ಮಾಟಲುನಿಟಿಮಾಟಲೆ

ನೀತಿಲೇನಿ ಲೋಕಮಾ

\\\\\\\\\\ನಸಾರಲಲಾ ಬತಿಕೆ ಸಿಗ್ಗುಯೆಗ್ಗಲೇನಿ ಮುಸಿಲಿಮಾನುಲಪ್ಪೆ ಪಿಡುಗು ಪಡುಗಾಕಿ\\\\\\\\\\ಅಮೀನ್\\\\\\\\\\



Quantum Physics.....The Devastating_ ...Shytaany_Satanic Effect.....in the ever expanding
universal Mass_

Nuetrons,Protons, and all Fringe particles are in constant motion ,collision course

~/demotion affected effectively by selectvely elected conglomerate of

fissionable-emotions of various Greko-Rumaany-ZwendAwesthe hues and colours entwined
intricately in Goongaa Jhoomnaa Tehzeeby Tamaddan and of course a grand sense of
belonging to a particular Schismatic Marzy Roghany Rougey _Buzrogy iconic,denomination

of Dalleen Sosey wollencoatsoofeee softwared ,Technoligized fabricated in the great
Majoosy lands of Daarioos,jerkyXerxes,Mageaanmagillan magicalmaggi fire of

PadreNamkeen-MaadreTalkh

_DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaaraa,Pukaaraa,Baakaaraa,Bargandy

Kontiki_men_hellbent on spreading PURE FASAAD in every nook and corner of the

Ertz,Ardh,Earth,.....with a lot of Nostalgic Analgesic Pastbut certainly a bleak

future.....They the Fireworshippers Love Aatish_so they are going to land in their favvy

AAATISHY Abode _NAARU JAHANNAM...once for all..That is the crux of their

Allamma_Ullemma_Matter_

No matter what i blabber,Physical Matter can neither be created nor destroyed_of
course it nay change from one to the other state_Solid,Liquid,Gaseous ...Tridentic Triad

TeenTrishul Trayam Three...

Eg.Water_ H²o

1_Normally Liquid...

2_Frost,Ice,at Low Temperature....

3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these

Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliqu Kulli Shyin....

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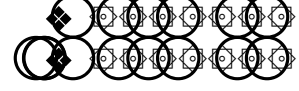
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....



Look at the Vomity Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human tragegdy in
Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000
homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of
Muslims have been killed,Millions transformed into Refugees...killing and destruction of
homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood thirsty
,Sadists since 110+ years.....watching the inhuman Tragedies Gleefully on their
Mediaare the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God
disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and
GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State
sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.
The latest score o2/03/2024////ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY
MORE....MANY buried UNDER THE DEBRISof 400,000
Houses/.Appartments../स्कूलस/कॉलेजेस/

होस्पिटलस/हॉस्पिशियस/यूनिवर्सिटीज ,पब्लिक बिडिंग्स,WAGHYRA.....गाजागाजागड्ड ताजागा
रक्तसिक्तमैपोयै,ಇಕ್ಕು ಅನ್ನಿ ನೆಲಮಟ್ಟಂ.....10,000,ಬುಲ್ಲುಡ್ಜೆರ್ರು ರೆಯಂಬವಳ್ಳು
పరుగెడుతున్నాయి....ఆక్రమితం!, అన్యాయం!, అమానుషం! వైద్యం అమేధ్యం!అఘోరం!! అపార
అన్యాయం,అఖంఠిత అమానుష అంతులేని దానవతాండవం, ఐనా
నసారాయెదవయెహూదీలరాక్షసనరభక్షకరక్తపిపాస తీరలే \\\\\\\

At least 30,320 Palestinians have been killed and 71,533 wounded in Israeli attacks on
Gaza since October 7, Gaza's Health Ministry said on Saturday. It added that at least 92
of those were killed in the last 24 hours.

\\\\\\\\\\\\\\\\

కలు పండే కాలమంతా కనుల ముందే కదిలిపోయే..

లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

\\\\\\\\\\\\\\\\

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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ಜಾಲಿತಲವಿ ಕನ್ನಿರು ತುಡಿವೆ ದಾತಲೆ ಕನರಾರೆ..

ವಿಲಿಕ್ಕಿ ಪೊಯಿನ ಜಿವಿತಮಂತಾ ವಿಂತಲೊ ವಿಲಿ ಆಯೆ..

\\\\\\\\\\\\\\

ನಿಡ ಚುಪೆ ನೆಲವು ಮನಕು ನಿದುರ(ಚಾವು)ಯೆರಾ ತಮ್ಮುಡಾ..

\\\\\\\\\\\\\\

ಹಾಯ್ ರೆ ದುನ್ಯಾ! ಹಾಢ್ ಪಾಞ್ ಕೆ ಭಿ ಹಾಕ್ ದಾರ್ ನಹಿ!

\\\\\\\\\\\\\\

CONTINUED MILITARY FUNDING FOR ISRAEL AMID GAZA INVASION.....

THE UNITED STATES IS BY FAR THE BIGGEST FUNDER OF THE ISRAELI MILITARY, PROVIDING MORE THAN \$3BN IN AID ANNUALLY, BESIDES FINANCIAL GRANTS ,AND MANY OTHER HIDDEN CONCESSIONS, PRESENTLY, US IS SENDING AN ADDITIONAL \$14BN TO SUPPORT TEL AVIV'S

GENOCIDAL,ನರಸಂಹಾರಿನರರೂಪರಾಕ್ಷಸ,ನರ್ರಿ OPERATIONS IN GAZA. WASHINGTON SENT GUIDED-MISSILE CARRIERS AND F-35 FIGHTER JETS, AS WELL AS OTHER MILITARY EQUIPMENT TO TEL AVIV IN THE IMMEDIATE AFTERMATH OF HAMAS'S OCTOBER 7 ATTACKS ON ISRAEL, AND TEL AVIV'S SUBSEQUENT DECLARATION OF WAR ON THE GAZA STRIP. SOME 68 PERCENT OF ISRAEL'S WEAPONS IMPORTS BETWEEN 2013 AND 2022 CAME FROM THE US.

TEL AVIV ALSO RELIES ON GERMAN WEAPON IMPORTS, PRIMARILY AIR DEFENCE SYSTEMS AND COMMUNICATIONS EQUIPMENT. IN TOTAL, GERMANY PROVIDES 28 PERCENT OF ISRAEL'S MILITARY IMPORTS, ALTHOUGH THAT ROSE NEARLY TENFOLD BETWEEN 2022 AND 2023 AFTER BERLIN RAMPED UP SALES TO ISRAEL IN NOVEMBER. THE UNITED KINGDOM, CANADA, FRANCE AND AUSTRALIA AMONG OTHERS ALSO

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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PROVIDE MILITARY SUPPORT TO ISRAEL.

Many AMERICAN MULTINATIONAL SYNDICATES ALSO DONATE BILLIONS OF DOLLARS CONSTANTLY..every cigarette ,dresse,cosmetic,booze ,drug,medicine, is controlled by the yehudys.their profits propel the d-isrely war machine to make mincemeat of Palestinians ,besides the organs of Palestinians are harvested and exported to the NASAARAS of all continents, (there is great demand for LIVER,KIDNEY,EYES,ENDOCRINES,LYMPHATICS,BLOOD,PLASMA,FOETUSES,AND A HOST OF ORGANICS PRESENT IN THE BODY ,VACCINES ARE MADE FROM HUMAN CELL CULTURES BY THE DRUG CARTELS,,,

\\\\\\110 ಯೆಂಢ್ಲಗಾ ಬಲಿಪಶುವುಲು ಈ ಫಿಲಿಸ್ತಿನಿ ಮುಸ್ಲಿಂಲು .

.ಮಾನವ\ದಾನವ\ರಾಕ್ಷಸ\ಗೌಬ್ಬಲ\ಗುಬರಲ\..ಕೊಗೊತ್ತ ಆಯುಧಾಲಕು ಸಮಿಧಲು

ಈ ಈ ಫಿಲಿಸ್ತಿನಿ ಮುಸ್ಲಿಂಲ ಸ್ತ್ರೀಲಾ,ಪಿಲ್ಲಲಾ \\\

ನಿತಿಲೆನಿ ಲೋಕಮಾ\\ಜಿ.ಕಡಗನಿಕಂಪು ಸರಪ ಆನಕೊಡಲಾರಾ!\ಪಿತಿಲೊಪಡ್ಡಪ್ಪೆಸಾನು

ನಾಲಿಕತೊಗೈಕೊನೆ ಮರವಡ್ಡಯೆರವಡ್ಡ ಬಳ್ಳಾಲ ಲಾರಾ!ರೆಪಿಷ್ಟು,ರೆಸಿಷ್ಟು

ನಸಾರಾಯೆದವಯೆಹೂದುಲಾರಾ.!

ವಲಪೆ ಮಹಾ ಅಪರಾಧಮಾ

ನಸಾರಾಲ ಮಾಟಲುನಿಟಿಮೂಟಲೆ

ನಿತಿಲೆನಿ ಲೋಕಮಾ.

■■■■■

Al-Maaida (5:51)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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But set thou thy face to the right Religion before there come from Allah the Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

بَعْضُ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَاِنَّهُمْ مِنْهُمْ إِنْ أَلَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

O you who believe! Take not the Jews and the Christians as Auliya' (friends, protectors, helpers, etc.), they are but Auliya' to one another. And if any amongst you takes them as Auliya', then surely he is one of them. Verily, Allah guides not those people who are the Zalimun (polytheists and wrong-doers and unjust).

ऐ ईमान लानेवालो! तुम यहूदियों और ईसाइयों को अपना मित्र (राज़दार) न बनाओ। वे (तुम्हारे विरुद्ध) परस्पर एक-दूसरे के मित्र हैं। तुममें से जो कोई उनको अपना मित्र बनाएगा, वह उन्हीं लोगों में से होगा। निस्संदेह अल्लाह अत्याचारियों को मार्ग नहीं दिखाता

//the-quran./5/51



Al-Mumtahana (60:1)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تَلْقَوْنَ إِلَيْهِمْ

بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ

تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي

تَسِرُونَ إِلَيْهِمْ بِالْمَوَدَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلْهُ

مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ

O you who believe! Take not My enemies and your enemies (i.e. Yehoooood,Nasaaraaaa,disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islamic Monotheism, this Quran, and Muhammad SAW), and have driven out the Messenger (Muhammad SAW) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدِّعُو

So set thy purpose resolutely for the right religion, before the inevitable day cometh from Allah. On that day mankind will be sunder

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Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

what you reveal. And whosoever of you (Muslims) does that, then indeed he has gone (far) astray, (away) from the Straight Path.

ऐ ईमान लानेवालो! यदि तुम मेरे मार्ग में जिहाद के लिए और मेरी प्रसन्नता की तलाश में निकले हो तो मेरे शत्रुओं और अपने शत्रुओं को मित्र न बनाओ कि उनके प्रति प्रेम दिखाओं, जबकि तुम्हारे पास जो सत्य आया है उसका वे इनकार कर चुके हैं। वे रसूल को और तुम्हें इसलिए निर्वासित करते हैं कि तुम अपने रब - अल्लाह पर ईमान लाए हो। तुम गुप्त रूप से उनसे मित्रता की बातें करते हो। हालाँकि मैं भली-भाँति जानता हूँ जो कुछ तुम छिपाते हो और व्यक्त करते हो। और जो कोई भी तुममें से भटक गया

://the-quran./60/1

Al-Baqara (2:120)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنَّ هُدَىٰ

اللَّهُ هُوَ الْهُدَىٰ وَلَئِنَّ آتِغَتْ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ

مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ

Never will the Jews nor the Christians be pleased with you (O Muhammad Peace be upon him) till you follow their religion. Say: "Verily, the Guidance of Allah (i.e. Islamic Monotheism) that is the (only) Guidance. And if you (O Muhammad Peace be upon him) were to follow their (Jews and Christians) desires after what you have received of Knowledge (i.e. the Quran), then you would have against Allah neither any Wali (protector or guardian) nor any helper.

न यहूदी तुमसे कभी राज़ी होनेवाले हैं और न ईसाई जब तक कि तुम उनके पंथ पर न चलने लग जाओ। कह दो, "अल्लाह का मार्गदर्शन ही वास्तविक मार्गदर्शन है।" और यदि उस ज्ञान के पश्चात जो तुम्हारे पास आ चुका है, तुमने उनकी इच्छाओं का अनुसरण किया, तो अल्लाह से बचानेवाला न तो तुम्हारा कोई मित्र होगा और न सहायक

://the-quran.r/2/120

\\\\\\\\\\ಇಂತ್ತೆನಾ ದೈವಾಜ್ಞಲನು ಕಾಲರಾಬಿ,ತೌಬಃವೆಸುಕೊನಿ,ಗೆಡ್ಡಾಲುಗಿಸಿ,ಕೊಸಿ,ನಸಾರಲಲಾ ಬತಿಕೆ ಸಿಗ್ಗುಯೆಗ್ಗುಲೆನಿ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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But set thou thy face to the right Religion before there come from Allah the Day which there is no chance of averting: on that Day shall men be divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

ಜೆರ್ಕಿನ್,ಸಫಾರಿಸುಟು,ಬುಟು,ಹುಟು,ವೈನ್,ವಿಸ್ಕಿ,ಸಿಗಾರ್, ಡಾಗಿ,ಕೆಟ್,ರೆಟ್,ಕಾಟರಾಕ್ಟು,ಮೈಪಿಪಿಕ್,ಅಸ್ತಿಗೈಟಿಕ್,ಫಿರ್ಬಾನಿ,ಅನಕ್ರಾನಿಕ್,ನಾಮಮಾತ್ರಪು,,ರೆಸಿಸ್ಟುವುಧ್ವಾಪ್ರೆಮಿ50:50,ಮುಸಿಲಿಮಾನುಲಪ್ಪೆ ಪಿಡುಗು ಪಡುಗಾಕಿ\\\\\\

ತಂತ್ರಿಪೆರುತೆಲಿಯನಿ ತನಯುಲು,ರಂಡಮುಂಡಕೋಮರ

ನಸಾರಾ,ಕಿಬ್ಬುಟ್ಟಿ kibbutz,ಮೊಸಗಾಳ್ಳುಮುಸಾನ್ಸಾದಿಕೆಟು,ಯೆಹೂದಿ,ಬುಲ್ಜಿಟ್ ರಾಲ್ಲರಪ್ಪಲಬುಲ್ಲಯ್ಯಲನು ದೆವುಡು ಈನೆಲಪ್ಪನೆ ರಾವಿರಂಪಾನಬೆಟ್ಟಿ, ಅತಲಾಕುತಲಂ ಜೆಸಿ, ಭಸ್ಮಂಚೆಯುಗಾಕ,\

,\ಯಾ ವಾಸಿಅಲ್ ಮಗ್ಗಿರತಿ!ಯಾ ಹಾಯ್ರು ಯಾ ಕಯ್ಯಾಮು!

ಯಾ ಅರ್ವಮರಾಹಿಮಿನ !\

ಇರ್ಥ್! ಮುಸ್ಲಿಮಿನ ವಅಲ್ ಮುಸ್ಲಿಮಾತ್ ಅಲ್ಲದಿನ ಕುತಿಲಾ ಫಿ ಕುಲ್ಲಿ ಅಹ್ಯಾಯಿನ್ ಬಿಗೈರಿ ಹಾಕ್ಸಿನ್,ವಗ್ಗಿರ್ ಲಹೂಮ್,ವರ್ಧಮ್ ಹೂಮ್,ವರ್ಧಿಲ್ ಹೂಮುಲ್ ಜನ್ನತಃ....\\ಆಮಿನ್\\ಯಾ ರಅಬ್ಬಲ್ ಆಲಮಿನ\\

ತ್ಯುಮ್ನು ಅಮಿನ್!\\

Al-Burooj (85:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ

وَلَهُمْ عَذَابُ الْحَرِيقِ

Verily, those who put into trial the believing men and believing women (by torturing them and burning them), and then do not turn in repentance, (to Allahﷻ), will have the torment of Hell, and they will have the punishment of the burning Fire.

जिन लोगों ने ईमानवाले पुरुषों और ईमानवाली स्त्रियों को सताया और आजमाईश में डाला, फिर तौबा न की, निश्चय ही उनके लिए जहन्नम की यातना है और उनके लिए जलने की यातना है

/the-quran.app/r/85/10

01/03/2024

At least 30,228 people have been killed in Gaza since October 7, most of them children and women. Aid is barely flowing in, causing deaths from starvation and dehydration. The UN has warned that invading Rafah will be "the nail in the coffin" of the humanitarian crisis in the strip.

More than 200 legislators from countries, which fund Israel militarily, on

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

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Friday called for their countries to stop selling weapons to Tel Aviv citing "violations of international law" as Israel's relentless bombardment of Gaza has killed more than 30,000 people, most of them civilians. At least 112 Palestinians have been killed and more than 750 wounded after Israeli troops opened fire on hundreds waiting for food aid southwest of Gaza City.

A convoy of 31 trucks entered Gaza but nearly 20 entered the north on Monday and Tuesday.

As people gathered in large groups waiting for much-needed aid, they were shot at by all kinds of military equipment, Al Jazeera's Hani Mahmoud, reported from Rafah. According to a report by the Associated Press, people pulled boxes of flour and canned goods off the trucks.

After the first round of shooting stopped, people returned to the trucks, only for the soldiers to open fire once more.

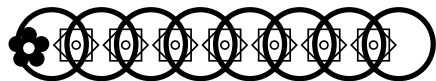
"After opening fire, Israeli tanks advanced and ran over many of the dead and injured bodies," Al Jazeera's Ismail al-Ghoul said,

\\\\\\\\\\ನಸಾರಲಲಾ ಬತಿಕೆ ಸಿಗ್ಗುಯೆಗ್ಗುಲೆನಿ

ಮುಸಿಲಿಮಾನುಲಪಿ ಪಿಡುಗು

ಪಡುಗಾಕ\\\\\\\\\\ಆಮಿನ್\\\\\\\\\\

Al-Baqara (2:11)



Allaahu,s Gauntlet thrown at islamphobes,Quran Burners,Muslim

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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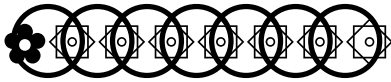
Bashers,Hijab Haters,,and their ilk....الخ..So far none had the timidity to accept the Challengeexcept gibberish blabbar

about muslims and mudslinging....All of the Evil perpetrated on

Muslims is destined To Boomarang encompassing the Evil Devilish persona themselves @ Fast approaching DoomsDay

Wait ! Hell is in Wait !

and a Grand Never Ending Reception is also in Waitas Bonus.....



ಭೋಜರಾಜ ಕಾಳಿದಾಸುಲ ಕಥೆ : :

.....ಮುಂದು ನೆಳ್ಳು ಕಾರುತಾನ್ನು ಮಾಂಸಾನ್ನಿ ಚಂಕನ చెట్టుకు పోతున్న ఒక సన్నాసి ಭೋಜರಾಜಕಿ ಕನಬಡ್ಡಾಡು.

ಅಪ್ಪುಡು ಭೋಜರಾಜಕಿ, ಆ ನನ್ನಾಸಿ ಕಿ ಜರಿಗಿನ ನಂಭಾಷಣ ಈ ಸ್ಲೋಕಂ :

*ಭಿಕ್ಷೋ ! ಮಾಂಸ ನಿಷೇವಣಂ ಕಿ ಮುಚಿತಂ?" \\\\

ಭೋಜ: ನುವ್ವು చూడబోతే పరివ్రాజకుడివి. మాంసాహారం నీకు తగునా ?

\\\\\\తన మద్యం వివా?\\\\\\

సన్నాసి : పక్కన మద్యం కూడా ఉంటేనే దీని మజా!

*మద్యం చావీ తన పియం ?" \\\\

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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భోజ: ఏమిటి? మధ్యపానం అలవాటు కూడా ఉందా నీకు?

\\\\\\\"పియ మహో వారాంగవాభి నృహ\" \\\\

సన్నాసి : ఒంటరిగా మధ్యం తాగడంలో హుషారేం ఉంది? వారాం గనలతో కలిసి తాగాలి!

\\\\\\\"వారత్రీ రతయే కుత స్థవ ధనం ?\" \\\\

భోజ: _ వారాంగనల దగ్గరికి వెళ్లడానికి డబ్బెక్కుడిది నీకు?

\\\\\\\"ద్యూలేవ చౌర్యేబ వా\" \\\\

సన్నాసి : జూదం అడి కాని, కన్నం వేసి కాని నంపాదిస్తాను.

\\\\\\\"చార్య ద్యూత వరిశ్రమోఒపి భవశాం?\" \\\\

భోజ: చౌర్యానికి, జూదానికి కూడా దిగజారా వన్న, మాట?

\\\\\\\"భష్టన్య కా వా గతి::\\\\

సన్నాసి : భష్టుడై నవాడు మరేం చేస్తాడు ?;\\\\

\\\\ కథ\\కంచికి మనంఇంటికి\\\\

\\\\\\\\

రాజసూయయాగం, అశ్వమేధయాగాలు చేసిన వీరులు ఆయా జంతుమాంసాలను పారేశారు??????



ముడ్డి సరిగ కడగని ఫరీసతుల్ ఫితన

-Suit,Boot,Coat,hat.bat,Cigar,

తేల్లదోరలు-

%%%%%%%%%

Fishing in troubled waters వీల్ల హాబీ-గిల్లికజ్జాలు పెట్టించి divide and rule చేసి

తమ-hegemony ఖాయంజేసుకొంటారు-యుద్ధం + ఆయుధాలు వీల్ల బిజినెస్సు-యెప్పుయెక్కడో

ఇతరుల \\జీ\\లలో,ముడ్డిలో వేలో/పుల్లనో/ కట్టెనో

దోపి,కెలికికులుకుతుంటారు-(లేటస్టు-ఉక్రేయిను-రూసియా\\109యేండ్లుగా గాజాలో నిరంతరం

నరమేధం,\\Since of 1914-)

%%%%%%%%%

డ్రగ్గిన్లడికేట్లూ,మందులమాఫియాలూ,నల్లధందాలూ,అన్ని black deeds \\కాలేకర్తూతే..వీళ్ళవే,

వీళ్ళ అరాచక,కీచక,అన్యాయాలకు..బలియై

600సంవత్సరాలుగా భూదేవి అలమటింస్తూ,ఆక్రోసిస్తూఉందే,

%%%%%%%%%

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فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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ಓರಿಯಂಟಲ್ ವೈದ್ಯಸಾಹಿತ್ಯಮುಲ,ಮಂದುಲ ನುಂಡಿ, ಮಂದು ಚೆಟ್ಟ ರಸಂ ಕಾಕುಂಡಾ-ಆ ರಸಂಲೋನಿ
ಮುಖ್ಯಾಂಶಾನ್ನಿ ವೆರುಚೆನಿ ಕೌತ್ತಪೆರ್ಲತ್ Drug industry ನಿ start ಜೆನಿರಿ-
ಯೆನ್ನೊ ಮಂದುಲು ಪಂದುಲಾ,ಆವುಲಾ,ಯೆಡ್ಡುಲಾ-ದುನ್ನುಪೊತುಲಾ, ದಾನವಭ್ರಾಣಹಾತ್ಯತ್ ಚಂಪಡಿನ
ಮಾನವಶಿಶುವುಲ ಅವಯವ ಕಣಾಲು-ವಗೈರಾಲ ನುಂಡಿ
ಸೆಕರಿಸ್ತಾರು-Insulin,Oxytocin,Thyroidin,Androgens,
Oestrogens,Harmonal extracts,ಲಾಂಟಿ ವನ್ನಿ ಪಂದಿ,ಗುರ್ರಂ,ಗೊಮಾತ-ಗೊಪಿತಾ,animal
feotuses,,,ಲಾಂಟಿಜಂತುವುಲ ಜಿವಪದಾರ್ಥಾಲೆ-

Generally, some examples of animal hormones are insulin, thyroxine, serotonin,
estrogen, progesterone, testosterone, etc. while some examples of plant hormones
are auxin, cytokinin, gibberellin, abscisic acid, etc..



%%%%%%%%%

ನೆನೆಲಾಸಾಖಾಹಾರಿಗಾಮಾರಿತಿನೊ?

by--ತೆಪಿಗುರುತುಲ-ಫಿಯತಿಪುರುಗು

ಪುಟ್ಟಿ ಪೆರಿಗಿಂದಿ carnivorous family ಲೊನೆ-ಮಾ ತಾತ ಮುತ್ತಾತಲಂದರಾ ಚಿಯ್ಯಲರಾಯುಳ್ಳೆ-ಅಂಟೆ
ಮಾಂಸಾಹಾರುಲೆ-ಐತೆ ನಾಕೆಂರೊಗಂತಗಿಲಿಂದೊ ಮಾಂಸಂ ಅಂಟೆ ಕಡುಪು ತಿಪ್ಪೆದಿ-ಚಿಯ್ಯಲು ತಿನನು-
ಇಗ ಮಾ ಪೆದ್ದಲ ಸಂಗತಿ - ವಾಳ್ಳು ಬಲ್ಲಾಲು,ಬಾಣಾಲ ಗೈಕೊನಿ ಯಾಟಕು ಪೊಯೆವಾರಟ-ತೆರಿಕ ಯಾಲಲ್
ಬಾಕರಾಪೆಟ,ತಲಕೊನ, ಗುಟ್ಟಪಾಳೆಂ,ವಲಿಗಿಟ್ಟ, ವಲ್ಲಿವಿಡು,ಪೆಂಚುಪಾಡು -ಇಂಕಾಯೆನ್ನೊ ಅಡವುಲಕು ಒಕ
ಗ್ರಾಪುಗ ಬೊಯಿ ಯೆಟಾಡೆವಾಳ್ಳುಟ-ಆರ್ಜಾಲೊ ಜಂತುವುಲು ಬಾಗಾ ದೊರಿಕೆವಟ-ತೆಲ್ಲದೊರಲರಾಜ್ಯಂ
--ವಾಲ್ಲೆಮಿ ಪಟ್ಟಿಂಚುಕೊಲೆದಟ-ಫಾರೆಸ್ತು ಗಾರ್ದುಲಕು ಮಾಮಾಲು ಚೆಲ್ಲಿಂಚಿತೆ ಸಾಲು-ಆರ್ದೆಲ್ಲಕೊಸಾರಿ
ಮಾಇಂಫ್ಲಕೊಚ್ಚಿ ವಡ್ಲ ಮೂಟಲು ಲಂಚಂಗಾ ಕೊಡುಪೊಯೆವಾರಟ-
ಅಟ್ಟಾ ಮೊತ್ತಾನಿಕಿ ಯೆದೊ ಒಗಟೆ--ಜಿಂಕನೊ,ಕಣಿತಿನೊ,ದುಪ್ಪಿನೊ ,ಕೊಡ್ಲಂಬೊತುನೊ ಪಟ್ಟೊಚ್ಚಿ ಮ್ಹಾಲ್ಲೊ ಅಂದರಿಕೆ
ಯಿಂದು ಬೊಜನಂ ತಿನಿಪಿಂಚೆವಾಳ್ಳುಟ-

ವಾಳ್ಳು ಮಧ್ಯಲೊ ನೆನೊ ಅನಕ್ರಾನಿಕ್ ವೆಜಿಟೇರಿಯನ್ ವೆರಿಯಂಟುನು -ವಾಳ್ಳು ಕಡುಪುನ ಚೆಡಬುಟ್ಟಾನಟ-

+++++&+++++&+++++&+++++

ಮಾಯಬ್ಬುಕು ಕಲಿಕಿರಿನುಂಡಿ ಮದನಪಲ್ಲಿಕಿ ಬದಿಲಿ

ಆಯೆ-ಗಟ್ಟಾಟೊನುಲೊಚೆರಿತಿ..ಮೊದಟಿಸಾರಿ..ಜೊತೆಟಾಕಿಸುಲೊ ಪೆಡ್ಲೊಳ್ಳತ್ ಕಲಿಸಿ ಗುಲೆಬಾಳಾವಲಿ-ಸಿಲಿಮಾ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

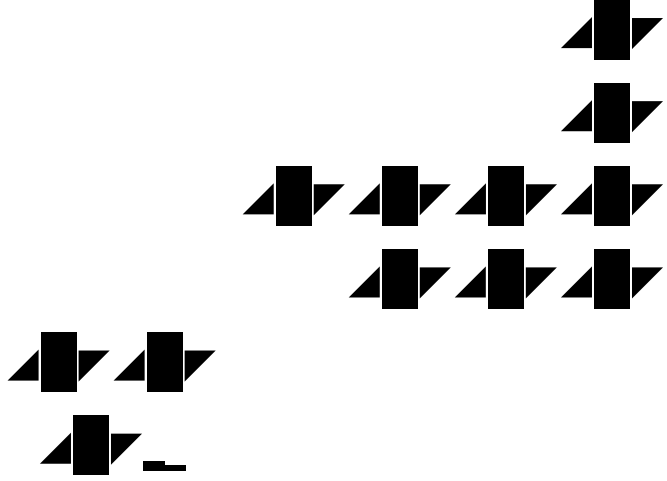
فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَبِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ಉದರಪಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

ಗೂಡಜಾಸ್ತಿ



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